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Assessor's Parcel Number: 1318-26-101-006

Recording Requested By:

✓ **Name:** DANIEL C. GREGORY, ESQ.

Address: POB 9491

City/State/Zip SURPRISE, ARIZONA 85374

Real Property Transfer Tax:

\$ 15.60

Doc Number: **0815390**

12/31/2012 10:17 AM

OFFICIAL RECORDS

Requested By:
GREGORY LAW FIRM

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 19.00
Bk: 1212 Pg: 8075 RPTT \$ 15.60



Deputy sq

SPECIAL WARRANTY DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Recording Requested by:
When Recorded Mail To:
Name: Daniel C. Gregory, Esq.
Mailing Address: POB 9491
City: Surprise
State: AZ
Zip Code: 85374

SPECIAL WARRANTY DEED

GRANTOR (Names, Address):
BERNARD E. LASTER,
A Married Man, As his Sole and Separate Property
1120 N.W. 105th Street
Oklahoma City, Oklahoma 73114

GRANTEES (Name, Address):
RONALD E. DAVIS and LAWRENCE JEAN DAVIS,
Husband and Wife, As Joint Tenants With Rights of Survivorship
1100 Cedar Hill Place
Oklahoma City, Oklahoma 73110

Property Address: Timeshare Property at Kingsbury Crossing, 133 Deer Run Court, Stateline, Nevada 89449. Interval Number: 320944A, Week Number: 44.

Property Legal Description:

See Exhibit "A" attached hereto.
Parcel ID No.: 1318-26-101-006 (Douglas County, Nevada)

For valuable consideration, Grantor:

Conveys to Grantees all right, title, and interest of Grantor in Subject Real Property together with all rights and privileges appurtenant or to become appurtenant to Subject Real Property on effective date; Covenants that Grantor is seized of Subject Real Property and that the Grantees shall quietly enjoy Subject Real Property; Warrants the title against all persons whomsoever, subject to matters above set forth and warrants that Grantor will execute or procure any further necessary assurance of title. Grantor further covenants for Grantees and successors of Grantees its further assurance of this grant and of the aforesaid special warranties and covenants.

WITNESS Grantor's and Grantees' hands this 18th day of DECEMBER, 2012.

Bernard E Laster
BERNARD E. LASTER, Grantor

Ronald E. Davis
RONALD E. DAVIS, Grantee

Lawrence Jean Davis
LAWRENCE JEAN DAVIS, Grantee

Grantees, Ronald E. Davis and Lawrence Jean Davis, Husband and Wife, by their signatures above, signify their intention to take title to the subject property AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP.

NOTARY ACKNOWLEDGMENT

STATE OF Oklahoma)

COUNTY OF Oklahoma) SS.

On this 18 day of DECEMBER, 2012, before me, the undersigned, a notary public in and for said state personally appeared :

BERNARD E. LASTER, RONALD E. DAVIS, LAWRENCE JEAN DAVIS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or entity upon behalf of which the persons acted, executed SAID instrument.

WITNESS my hand and official seal.

Hellena Cornish
Notary Public

Lillian Cornish
Printed Name

My Commission Expires:

3/1/14

MAIL TAX STATEMENTS TO:

Ronald E. Davis and Lawrence Jean Davis

1100 Cedar Hill Place

Midwest City, Oklahoma 73110

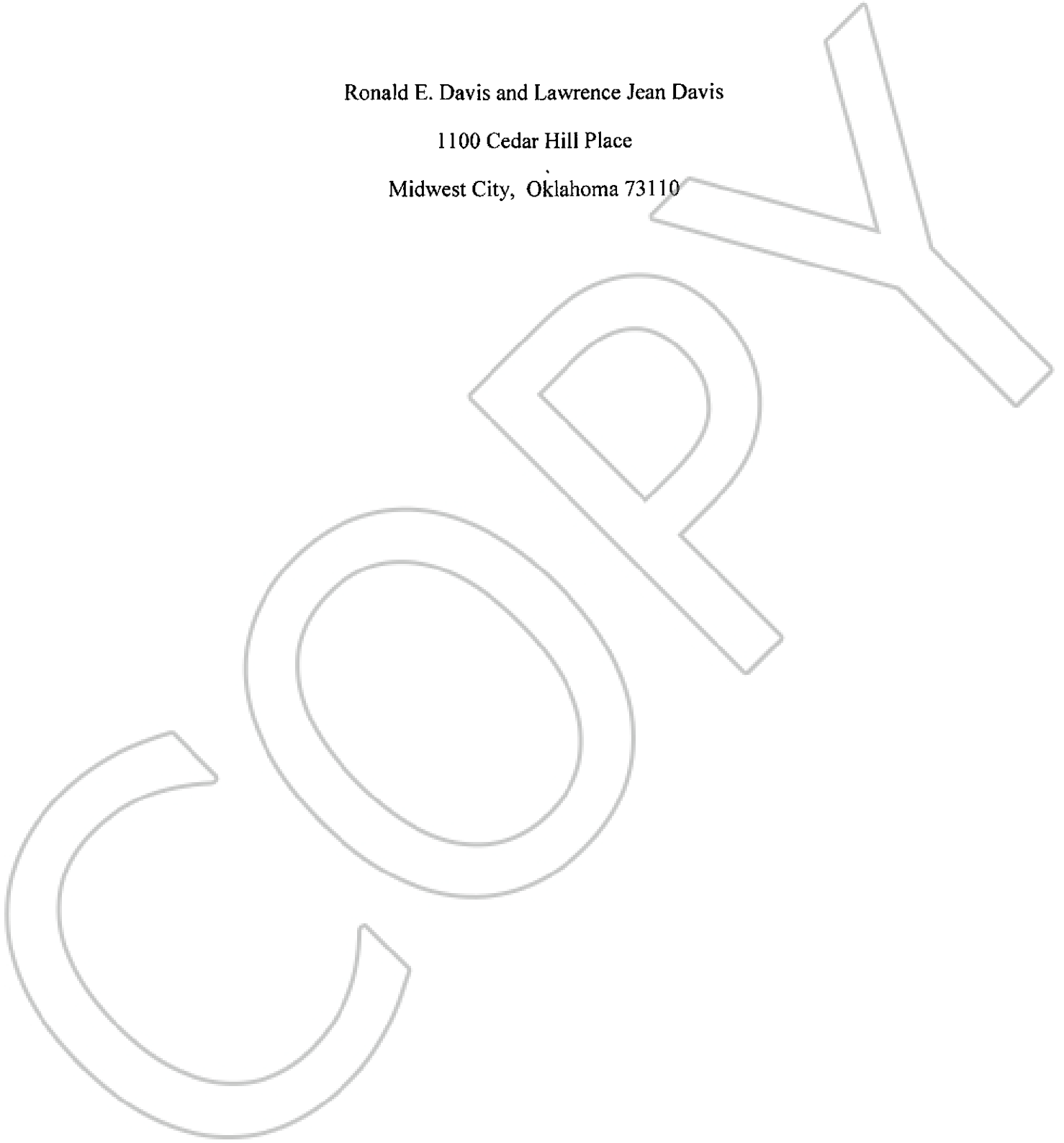


EXHIBIT "A"

(Legal Description)

Douglas County, Nevada Assessor's Parcel No.: 1318-26-101-006

Property Address: Timeshare at Kingsbury Crossing, 133 Deer Run Court, Stateline, NV 89449;
One Bedroom, Week: 44.

Interval Number: 320944A

Season: LOW

Use: Annual

Legal Description:

"The Land situated in the State of Nevada, County of Douglas, and described as follows:

PARCEL A:

An undivided one three thousand two hundred and thirteenths (1/3213) interest as a Tenant In Common in the following described real property (the "Property"): A portion of the North one half of the Northwest one quarter of section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended parcel MSAP for John E. Michaelson and Walter Cox recorded February 3, 1981, in Book 281 of official records, at Page 172, Douglas County, Nevada, as Document no. 53178, said map being an amended map of parcels 3 and 4, as shown on that certain map for John E. Michaelson and Walter Cox, recorded February 10, 1978, in Book 278 of official records, at Page 591, Douglas County, Nevada as document No. 17578.

Excepting from the property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in Book 283, Page 1431, as Document No. 076233, Official Records of Douglas County, Nevada, as amended (the "Declaration"), together with the right to grant said easements to others. Also excepting therefrom the non-exclusive rights to use the "Common Areas" as defined in the Declaration.

PARCEL B:

The exclusive right and easement to use and occupy an "Assigned Unit" and the "Common Furnishings" therein, together with the non-exclusive right to occupy the "Common Areas" in PARCEL A, above, during a properly reserved "Use Week", during the "Season" identified above, on an annual basis, as designated above, provided that such use periods are first reserved

in accordance with the Declaration and the "Rules and Regulations", as each of said terms are defined in the Declaration referred to above.

PARCEL C:

All rights of membership in Kingsbury Crossing Owner's Association, a Nevada Non-Profit Corporation ("Association"), which are appurtenant to the interests described in Parcels A and B, under the Declaration and Bylaws of the Association.

