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12/31/2012 10:20 AM

OFFICIAL RECORDS

Requested By  
HENRY LOW

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00  
Bk: 1212 Pg: 8081 RPTT # 5



Deputy 39

APN: 4314-11

1318-26-101-006

When Recorded Please Mail To:

Mr. Henry Low  
6880 Steamboat Way  
Sacramento, CA 95831

Mail Tax Statements To  
Tricom Management, Inc.  
1300 North Kellogg Dr. Suite B  
Anaheim, CA 92807

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons.

## GRANT DEED

KNOW ALL BY THESE PRESENTS THAT for good and valuable consideration of No dollars (\$0), I, Henry L. Low (hereinafter referred to as the "Grantor") of 6880 Steamboat Way, Sacramento, CA 95831, County of Sacramento, State of California, do hereby grant, bargain, sell and convey to [GRANTEE(S)] Henry L. Low of 6880 Steamboat Way, Sacramento, CA 95831 County of Sacramento, State of California And Teri L. Low-McGavin of 4907 136<sup>th</sup> Pl. S.E. Snohomish, WA 98296, County of Snohomish, State of Washington as joint tenants with right of survivorship and not as tenants in common (hereinafter referred to as the "Grantees"), the following described land in Douglas County, State of Nevada together with all improvements thereon; to wit:

[SEE EXHIBIT A]

LESS AND EXCEPT any and all oil, gas, and minerals, on or under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to any and all easements, rights-of-way, protective covenants and mineral reservations of record.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including any easements and water rights thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to sell and convey; that the premises are free from all encumbrances, unless otherwise noted above; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee and its heirs, against every person lawfully claiming the same or any part thereof.

TO HAVE AND TO HOLD to Grantee as joint tenants with rights of survivorship and not as tenants in common, their heirs, personal representatives, executors, and assigns forever.

WITNESS the Grantors' hands this the 10th day of December, 2012.

Henry LaVerne Low  
Signature of Grantor  
Print Name - Henry LaVerne Low

N/A  
Signature of Grantor  
Print Name -

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

This instrument was acknowledged before me on see attached  
[ by \_\_\_\_\_ and \_\_\_\_\_ ].

\_\_\_\_\_  
Notary Public  
Print Name -  
My Commission Expires: \_\_\_\_\_

Grantor(s) Name, Address, Phone:	Grantee(s) Name, Address, Phone:
Henry L. Low 6880 Steamboat Way Sacramento, CA 95831 (916) 391-3938	Henry L. Low 6880 Steamboat Way Sacramento, CA 95831 (916) 391-3938
	Teri L. Low-McGavin 4907 136 <sup>th</sup> Pl. S.E. Snohomish, WA 98296 (425) 379-5425

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

On 12/10/2012 before me, Huyen Le, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Henry Laverne Low  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Handwritten Signature]  
Signature of Notary Public

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

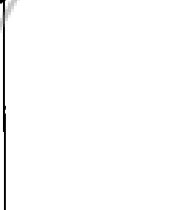
### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



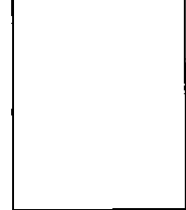
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



Signer Is Representing: \_\_\_\_\_

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.