

DOC # 815392
12/31/2012 10:21AM Deputy: GB
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Lakeside)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-1212 PG-8085 RPTT: 694.20



APN: 1420-33-410-019

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

Gary A. Kasper Family Living Trust
2636 Sweet Clover Court
Minden NV 89423

RPTT: \$694.20

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS that the GRANTOR: U. S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee as successor by merger to LaSalle Bank, National Association as trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA6 Trust, who acquired title as, Bank of America, National Association successor by merger to LaSalle Bank NA as trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA6, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to * Gary A. Kasper Family Living Trust, all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

** Gary Kasper
Trustee of the*

See Exhibit "A" attached hereto and incorporated herein

Subject to all matters set forth on Exhibit "B" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]




8

Witness my/our hand(s) this 26 day of Dec., 2012.

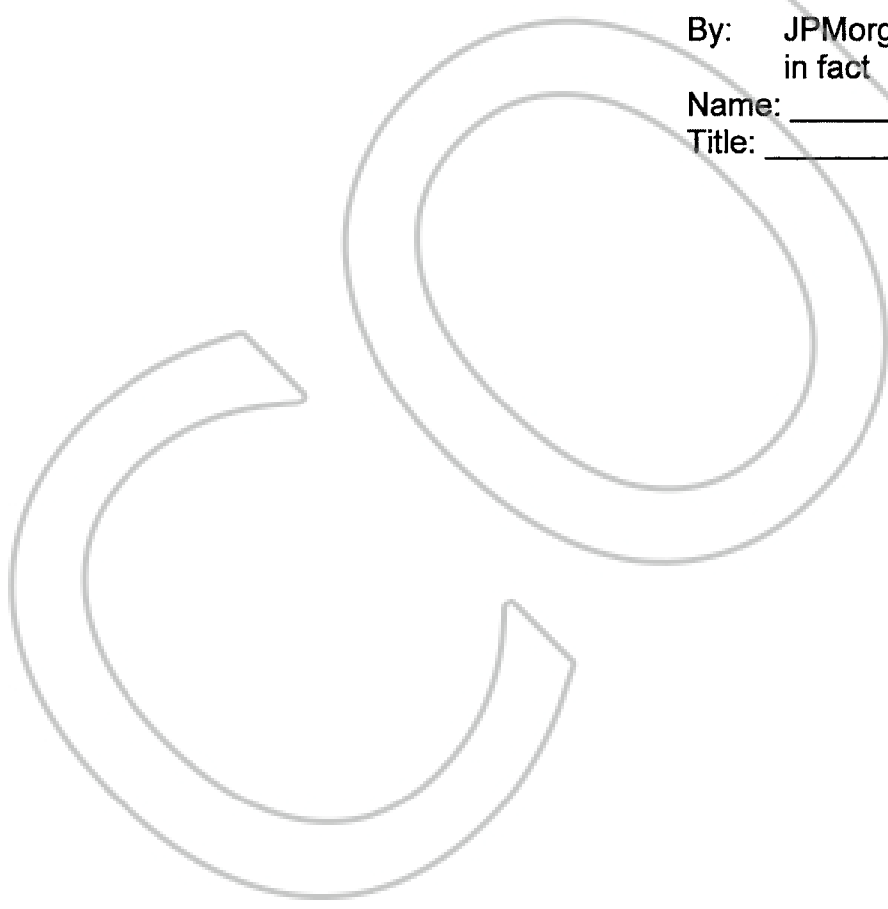
GRANTOR:

U. S. Bank National Association, as Trustee,
successor in interest to Bank of America,
National Association as Trustee as successor
by merger to LaSalle Bank, National
Association as trustee for WaMu Mortgage
Pass-Through Certificates Series 2007-OA6
Trust


12.26.2012

By: JPMorgan Chase Bank N.A., its attorney
in fact

Name: Judy Little
Title: Vice President





PA

STATE OF Texas)
)
COUNTY OF DENTON)

This instrument was acknowledged before me on Dec. 26, 2012, by
Juday Little, the V.P. of JPMorgan Chase Bank, a(n)
N.A company, the of a(n) TLB
TLB company, on behalf of said limited liability company

Tamika Lashon Bell
(Signature of Notary Public)

My commission expires: 2-24-13 (Notary Stamp)

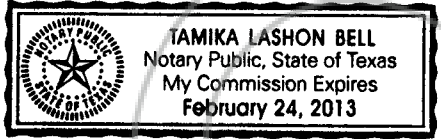




EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 as set forth on that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

APN: 1420-33-410-019

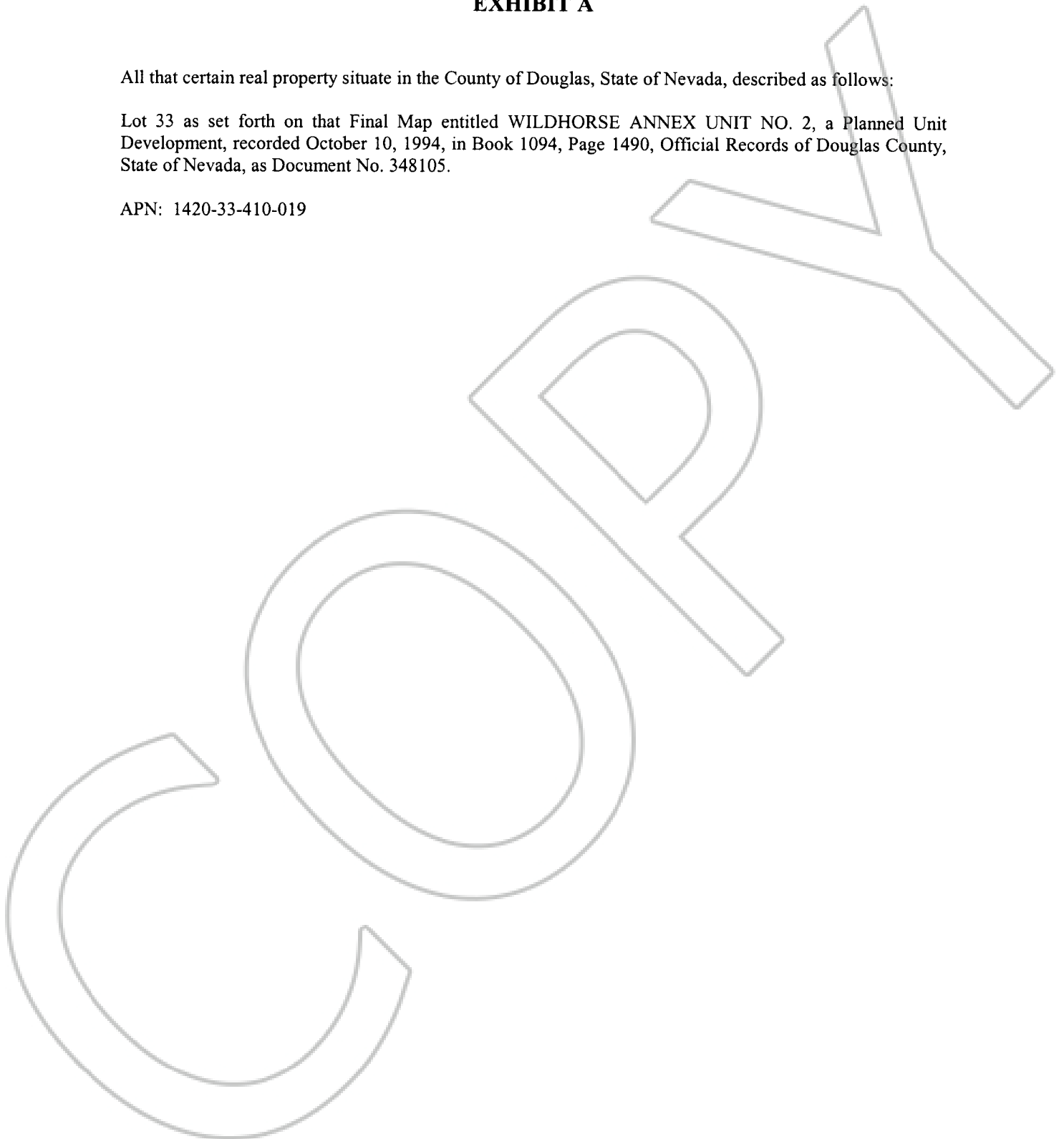




Exhibit "B" 

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years, not yet due;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist); and
5. Rights of parties in possession (if any). **[NOTE: THIS EXCEPTION SHOULD BE DELETED IF THE PROPERTY IS VACANT.]**