

Assessor's Parcel Number: 1319-30-542-014	Doc Number: 0815397 12/31/2012 10:35 AM OFFICIAL RECORDS Requested By TIM RIEF
Recording Requested By: Name: Tim C. Rief Name: 24 Via Helena	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Page: 1 Of 3 Fee: \$ 16.00 Bk: 1212 Pg: 8099 RPTT # 6
City/State/Zip Rancho Santa Margarita, CA 92688	Deput v zg
Real Property Transfer Tax: \$\sum_{0.00}\$	
Quitclaim (Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



BK: 1212 PG: 8100 12/31/2012 10:35 AM

CITY, STATE & ZIP

And When Recorded Mail To

Name

Timothy C. Rief

Street Address 24 Via Helena

City &

Rancho Santa Margarita, CA 92688

NAME

State

	— SPACE ABOVE THIS LINE FOR RECORDER'S USE —————
QUITCLAIM DEED	The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER TAX IS: \$ 0 County \$ 0 City
Assessor's Parcel No. <u>1319-30-542-014</u>	computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances
Title Order No	remaining thereon at the time of sale OR transfer is exempt from tax for the following reason:
FOR A VALUABLE CONSIDERATION, rec Timothy C. Rief	eipt of which is hereby acknowledged,
Hereby REMISES, RELEASES and QUITCLE Lisa Ann Daily, a married woman as her sole a	
all rights, title, and interest in all to that real pro-	operty situated in the City of Skateline (name of city or unincorporated area)
, County of Douglas	, State of Nevada,
described as:	
APN# 1319-30-542-014	See Attached "Exhibit A"
Property Address: 265 Quaking Aspen, Skateline, I Dated 12-7-2012-	NV 89449
STATE OF CALIFORNIA COUNTY OF Ofenge } S.	s D
On Jacobi- 7, 2012 before Davi t Move, Norang Public personally appeared	me, Timothy Charles Rief
who proved to me on the basis of satisfactory evidence to person(s) whose name(s) is/are subscribed to the within it and acknowledged to me that the she/they executed the sa his/her/their authorized capacity(ies), and that by his/her/	nstrument me in
signature(s) on the instrument the person(s), or the entity behalf of which the person(s) acted, executed the instrum- the person(s) acted, executed the instrument.	DARIN K. MOORE &
I certify under PENALTY OF PERJURY under the law of State of California that the foregoing paragraph is true an	of the NOTARY PUBLIC CALIFORNIA TO ORANGE COUNTY MY COMM. EXP. AUG. 7, 2014
WITNESS my hand and official seal	
Signature 1. L. More	(This area for official notarial seal)
MAIL TAX STATEMENTS TO: SAME AS ABOVE	OTTEN OTHER S. TIP

ADDRESS



EXHIBIT "A" (Sierra 01) 01-003-01-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-014