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OFFICIAL RECORDS

Requested By
ALLING JILLSON LTD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 1212 Pg: 8582 RPTT # 7



Deputy: sg

APN: 1219-12-002-007

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

MARY M. ISRAEL
Post Office Box 2215
Walnut Creek, CA 94595

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY M. ISRAEL, Trustee of the MM ISRAEL 2011 TRUST, ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY to MARY M. ISRAEL, an unmarried woman, ("Grantee") as her sole and separate property, all of the interest in that certain real property situate in the County of Douglas, State of Nevada, more particularly described on **Exhibit A** attached hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 24th day of December, 2012.

Mary M. Israel
MARY M. ISRAEL, Trustee

State of NEW MEXICO)
: ss.
County of BERNALILLO)

This instrument was acknowledged before me on December 24, 2012 by MARY M. ISRAEL, as Trustee of the MM ISRAEL 2011 TRUST.

WITNESS my hand and official seal.



NOTARY PUBLIC



My Commission Expires:
11-16-16

APN: 1219-12-002-007

EXHIBIT A
LEGAL DESCRIPTION

Parcel:

Lot 1, as shown on the FINAL MAP OF SHERIDAN MEADOWS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 21, 1973, in Book 573, Page 762, as Document No. 66359.

Together with those certain water rights granted by that Water Rights Deed recorded in Book 1298, Page 7064, as Document #457683 in the Official Records of Douglas County, to wit:

Claim No. 635-000-A-1, as set forth in the action entitled United States v. Alpine Lane & Reservoir Co., D-183 BRT (D. Nev 1980), being appurtenant to 9.90 acres, together with a pro rata rate of diversion, together with all easements and appurtenances thereto.

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