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OFFICIAL RECORDS

Requested by

ALLING JILLSON LTD

APN: 1318-16-710-002

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2

Fee: \$ 15.00

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Bk: 1212 Pg: 8588 RPTT # 7

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390



Deputy: sa

**MAIL TAX STATEMENTS TO:**

The Andriacchi 2012 Irrevocable Trust  
12167 Altamont Court  
Los Altos, CA 94022

Pursuant to *NRS 239B.030, 1*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

### GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS P. ANDRIACCHI and DOREEN BIRAC ANDRIACCHI, Trustees of The Andriacchi Family Trust ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to THOMAS P. ANDRIACCHI and DOREEN BIRAC ANDRIACCHI, Trustees of The Andriacchi 2012 Irrevocable Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 1:

Lot 85, amended plat of Elks Subdivision, as per map filed January 5, 1928, in the Office of the County Recorder of Douglas County, Nevada and second amended plat thereof, filed June 5, 1952.

Parcel 2:

The west half of Lot 86, amended plat of Elks Subdivision, as per map filed January 5, 1928 in the Office of the County Recorder of Douglas County, Nevada, and second amended plat thereof, filed June 5, 1952. Reference is also hereby made to that certain record of survey map for Michael Jager and John B. Cooper, filed in the Office of the Douglas County Recorder, State of Nevada, on November 19, 1980, as File No. 50782, Official Records.

Excepting therefrom all that portion thereof lying below the natural, ordinary high water line of Lake Tahoe.

APN 1318-16-710-002

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on October 9, 2009, as Document No. 752080, Book 1009, Page 2198, in the Official Records of Douglas County.*

DATED this 28<sup>th</sup> day of December, 2012

*Thomas P. Andriacchi* Trustee  
THOMAS P. ANDRIACCHI, Trustee of the  
The Andriacchi Family Trust

*Doreen Birac Andriacchi* Trust  
DOREEN BIRAC ANDRIACCHI, Trustee of The  
Andriacchi Family Trust

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on December 28, 2012, by THOMAS P. ANDRIACCHI and DOREEN BIRAC ANDRIACCHI.

WITNESS my hand and official seal.

*Julia Blair*  
NOTARY PUBLIC

