



The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 1319-27-000-009
Document Transfer Tax \$11,700.00
Order No. TSF-22880A-LB
FATCO #2438441
Mail Tax Bill to Grantee:

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

MARY LEE PARKER BACON, EDWARD FORD BACON AND KATHERINE BACON, AS CO-TRUSTEES OF THE SURVIVOR'S TRUST UNDER THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST, MARY LEE PARKER BACON, EDWARD FORD BACON AND KATHERINE BACON, AS CO-TRUSTEES OF THE EXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AS TO AN UNDIVIDED THIRTY-NINE PERCENT (39%) INTEREST, AND MARY LEE PARKER BACON, EDWARD FORD BACON AND KATHERINE BACON, AS CO-TRUSTEES OF THE NONEXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AS TO AN UNDIVIDED ELEVEN PERCENT (11%) INTEREST, AS TENANTS IN COMMON

do (es) hereby GRANT, BARGAIN and SELL TO

POPE VALLEY RANCHING NEVADA, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, without limitation, the water rights as set forth on Exhibit "A", and any reversion, remainders, rents, issues or profits thereof.

THIS DOCUMENT IS BEING RECORDED IN COUNTERPART



APN 1319-27-000-009

DATED 12/27/12

THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT, (AS RESTATED) DATED APRIL 26, 2007, THE EXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AND THE NONEXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007

BY Mary Lee Parker Bacon, Co-Trustee
MARY LEE PARKER BACON, CO-TRUSTEE

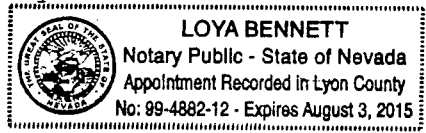
BY [Signature] Co-Trustee
EDWARD FORD BACON, CO-TRUSTEE

BY _____
KATHERINE BACON, CO-TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 12-27-2012 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), MARY LEE PARKER BACON AND EDWARD FORD BACON who acknowledged to me that they executed the within instrument.

[Signature]
Notary Public





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MARY LEE PARKER BACON, EDWARD FORD BACON AND KATHERINE BACON, AS CO-TRUSTEES OF THE SURVIVOR'S TRUST UNDER THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST, MARY LEE PARKER BACON, EDWARD FORD BACON AND KATHERINE BACON, AS CO-TRUSTEES OF THE EXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AS TO AN UNDIVIDED THIRTY-NINE PERCENT (39%) INTEREST, AND MARY LEE PARKER BACON, EDWARD FORD BACON AND KATHERINE BACON, AS CO-TRUSTEES OF THE NONEXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AS TO AN UNDIVIDED ELEVEN PERCENT (11%) INTEREST, AS TENANTS IN COMMON

do (es) hereby GRANT, BARGAIN and SELL TO

POPE VALLEY RANCHING NEVADA, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, without limitation, the water rights as set forth on Exhibit "A", and any reversion, remainders, rents, issues or profits thereof.

THIS DOCUMENT IS BEING RECORDED IN COUNTERPART



TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

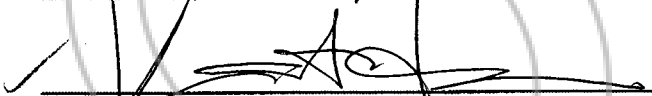
APN 10-191-06

DATED December 26, 2012

THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, THE EXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007, AND THE NONEXEMPT DECEDENT'S TRUST UNDER THE MILTON E. BACON, JR. 1992 TRUST AGREEMENT (AS RESTATED) DATED APRIL 26, 2007

MARY LEE PARKER BACON, CO-TRUSTEE

EDWARD FORD BACON, CO-TRUSTEE



KATHERINE BACON, CO-TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

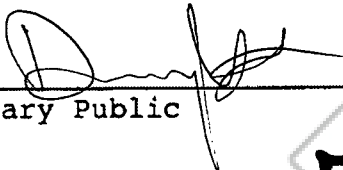
On _____ personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), MARY LEE PARKER BACON AND EDWARD FORD BACON who acknowledged to me that they executed the within instrument.

Notary Public



STATE OF COLORADO)
)
COUNTY OF San Miguel) ss.

On December 26, 2012 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), KATHERINE BACON who acknowledged to me that she executed the within instrument.



Notary Public

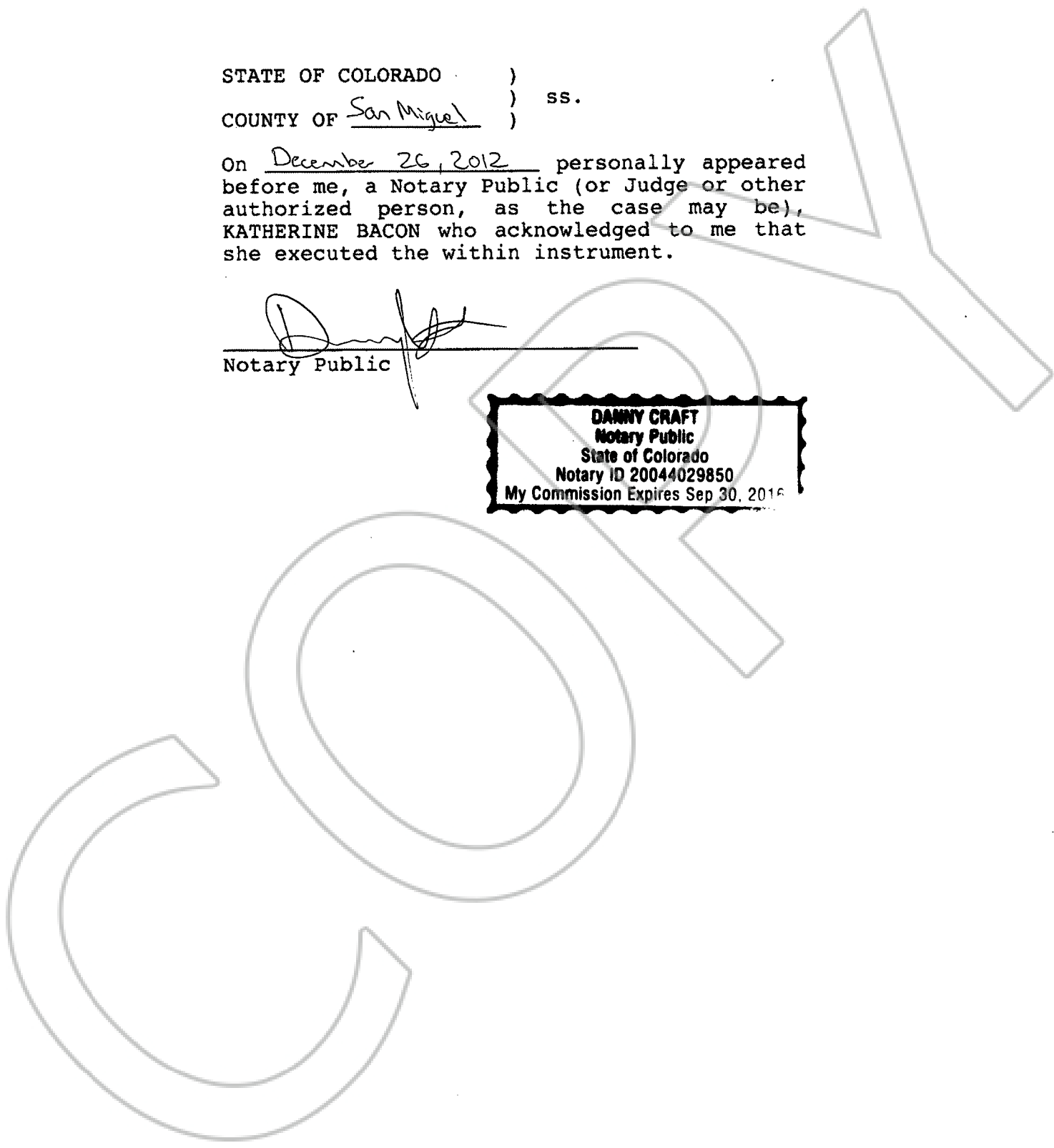
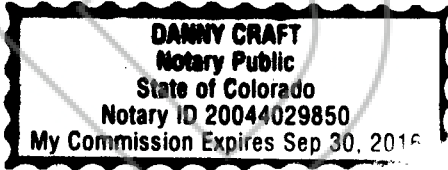




EXHIBIT "A"

PARCEL 1:

THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 26, AND THE N $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ AND NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 27, IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M. D. B. & M.

PARCEL 2:

THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 19 EAST, M. D. B. & M.; EXCEPTING THEREFROM 26.80 ACRES, MORE OR LESS, HERETOFORE CONVEYED BY P.W. VAN SICKLE TO JAMES W. HAINES, BY DEED RECORDED IN BOOK "C" OF DEEDS, PAGE 159, DOUGLAS COUNTY RECORDS, SAID EXCEPTED LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 27; RUNNING THENCE EASTERLY, PARALLEL WITH THE SECTION LINE BETWEEN SECTIONS 22 AND 27 OF SAID TOWNSHIP AND RANGE, 40 CHAINS TO THE NORTHEAST CORNER OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SECTION 27; THENCE SOUTHERLY PARALLEL WITH THE SECTION LINE BETWEEN SECTIONS 26 AND 27 OF SAID TOWNSHIP AND RANGE, 6.51 CHAINS TO A FENCE; THENCE WESTERLY, ALONG SAID FENCE, 40 CHAINS TO THE NORTH AND SOUTH LINE DIVIDING THE NW $\frac{1}{4}$ OF SAID SECTION 27 THROUGH THE CENTER THEREOF; THENCE NORTHERLY ALONG SAID LINE 6.40 CHAINS TO THE PLACE OF BEGINNING.

PARCEL 3:

ALL THAT PORTION OF THE NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 26, IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SAID SECTION 26; RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID NE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SAID SECTION 26, 13.30 CHAINS TO A STAKE; THENCE NORTH 71 $\frac{1}{4}$ ° EAST, 11.70 CHAINS TO A STAKE; THENCE NORTH 9.54 CHAINS TO THE QUARTER SECTION LINE; THENCE WEST ALONG SAID QUARTER SECTION LINE TO THE PLACE OF BEGINNING.

PARCEL 4:

THAT PORTION OF THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 27, IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SECTION LINE BETWEEN SECTION 26 AND 27 OF SAID TOWNSHIP AND RANGE, 6.24 CHAINS SOUTH OF THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SECTION 27; THENCE RUNNING SOUTH ALONG SAID SECTION LINE, 13.76 CHAINS TO THE SOUTHEAST CORNER OF SAID SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SECTION; THENCE WEST TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH, ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SECTION 13.70 CHAINS; THENCE EAST TO THE POINT OF BEGINNING.



PARCEL 5:

ALL THAT PORTION OF THE S $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 26, IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTIONS 26 AND 27 OF SAID TOWNSHIP AND RANGE, 6.24 CHAINS SOUTH OF THE NORTHWEST CORNER OF THE SW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SAID SECTION 26; RUNNING THENCE EAST 31 CHAINS; THENCE SOUTH 13.85 CHAINS, MORE OR LESS, TO THE QUARTER SECTION LINE RUNNING EAST AND WEST THROUGH THE CENTER OF SECTION 26; THENCE WEST ON SAID LINE, 31 CHAINS, MORE OR LESS, TO THE QUARTER SECTION CORNER BETWEEN SECTIONS 26 AND 27 OF SAID TOWNSHIP AND RANGE; THENCE NORTH 13.76 CHAINS, MORE OR LESS, ALONG THE SECTION LINE BETWEEN SECTIONS 26 AND 27 AFORESAID, TO THE POINT OF BEGINNING.

PARCEL 6:

THAT PORTION OF THE SE $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ AND S $\frac{1}{2}$ OF THE SE $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 19 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 27, AND RUNNING THENCE WESTERLY (VAR. 16 $\frac{1}{2}$ ° EAST) 47 CHAINS TO THE MIDDLE OF THE OLD CARSON VALLEY ROAD; THENCE SOUTH 6.54 CHAINS; THENCE EAST 47 CHAINS; THENCE NORTH 6.54 CHAINS TO THE PLACE OF BEGINNING.

PARCEL 7:

THAT PORTION OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 26, IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE S $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 26, SAID TOWNSHIP AND RANGE, AND RUNNING THENCE SOUTH 26 $\frac{1}{2}$ RODS; THENCE EAST 30 RODS; THENCE NORTH 26 $\frac{1}{2}$ RODS; THENCE WEST 30 RODS TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 29, 2012 IN BOOK 1012 PAGE 7566 AS INSTRUMENT NO. 811734.

TOGETHER WITH ALL WATER RIGHTS UNDER THE ALPINE DECREE CLAIM NUMBERS 592, 594, 594A and 661, AND VESTED #V02623, CLAIMS OF VESTED RIGHT, PROOF OF CLAIM NUMBERS Q2623 and 03201.