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APN: 1220-21-610-178

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

## **MAIL TAX STATEMENTS TO GRANTEE:**

Paul H. Penn, Sr., Trustee 705 Hornet Drive Gardnerville, NV 89460

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## Doc Number: 0815489

12/31/2012 04:18 PM OFFICIAL RECORDS Requested By RACHELLE J NICOLLE LTC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 1212 Pg: 8642 RPTT # 7

## **GRANT DEED**

For no consideration, PAUL PENN, also known as PAUL H. PENN, SR., who took title as a married man in joint tenancy with his late wife and who is now a widower,

Hereby GRANTs to PAUL H. PENN, SR., Trustee of the PENN FAMILY TRUST Dated December 6, 2012, the following real property situated in the County of Douglas, State of Nevada:

Lot 527, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

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BK: 12 12 PG: 8643 12/3 1/20 12 04:18 PM

Dated: December \_\_\_\_\_\_, 2012.

PAUL PENN, also known as PAUL H. PENN, SR.

Acknowledgment

State of Nevada ) County of Douglas )

This instrument was acknowledged before me on December \_\_\_\_\_\_, 2012, by PAUL PENN, also known

as PAUL H. PENN, SR..

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appt. Expires Feb 15, 2014