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APN: 1320-33-717-045

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214

Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

David Hollenbach and Nancy Hollenbach, Co-Trustees 1382 Buckwheat Court Gardnerville, NV 89410

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: 0815490

12/31/2012 04:20 PM OFFICIAL RECORDS

Requested By RACHELLE J NICOLLE LTC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 1212 Pg: 8644 RPTT # 7

GRANT DEED

For no consideration, DAVID HOLLENBACH, a Married Man, as his sole and separate property,

Hereby GRANTS to DAVID HOLLENBACH and NANCY HOLLENBACH, Co-Trustees of the DAVID HOLLENBACH & NANCY HOLLENBACH REVOCABLE TRUST DATED 06/01/2000.

the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

Lot 22, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHSTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

BK: 1212 PG: 8645 12/31/2012 04:20 PM

Dated: December <u>4</u>, 2012.

David Malle but

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on December

, 2012, by DAVID HOLLENBACH.

Notary Public

SUSAN C. HAPPE

Notary Public, State of Nevada

Appointment No. 02-73453-5

My Appt. Expires Feb 15, 2014