DOC # 815510

01/02/2013 11:44AM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Pacific Transfer/Gray Wolf
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-113 PG-122 RPTT: 1.95

Parcel ID#: 40-370-21

Mail Tax Statements To:
The Ridge
PO Box 5721
Stateline, NV 89449
When Recorded Mail to:
Pacific Transfer
2241 West 190th Street, Suite 200A
Torrance, California 90504

GRANT DEED THE RIDGE CREST

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID PARKER AND CHARLYNE PARKER, Husband and Wife as joint tenants with right of survivorship, whose address is: 1309 Thoroughbred street Patterson CA 95363, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Malini Tours, LLC and Authorized Agent: Trenise Williams, whose address is: 5401 South Kirkman Road Suite 310 Orlando FL 32819, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

Parcel 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- a. An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
- Unit No. 303 as shown and defined on said Condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.



Parcel 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State if Nevada.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the ODD numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&Rs. A Portion of APN 40-370-21



In Witness Whereof, We have hereunto set our hands and seals the day of in the year 20/2. Signed/sealed and delivered in our presence: 1st Witness Signature DAVID PARKER Signature Printed Name: __ cemol 2nd Witness Signature CHARLYNE PARKER Signature Printed Name: Dejeune Helonie Shelton STATE OF **COUNTY OF** On before me, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. See attached California Ackslowledgement I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

(Notary Seal)

Signature of Notary Public

815510 Page: 4 of 4 01/02/2013

MIDGE GALVAN Notary Public - California Stanislaus County
Comm. Expires Mar. 27, 2014

State of California County of Stanislaus

On November 26, 2012 before me, Midge Galvan, Notary Public,

personally appeared David Parker

Charlyne Parker

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and who acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Midge GALVAN

Nothry Commission exp. Mar. 27, 2014