

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-113 PG-126 RPTT: EX#007

A.P.N.: 1420-35-411-022
File No: 143-2438954 (Rt)
R.P.T.T.: \$



When Recorded Mail To: Mail Tax Statements To:
Fred A. Barker and Marion W. Barker
1703 Chiquita Circle
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fred A. Barker and Marion W. Barker, Trustees of The Barker Family Trust dated
December 1, 2005

do(es) hereby *GRANT, BARGAIN and SELL* to

Fred A. Barker and Marion W. Barker, Husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 76, IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 0603, OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 0580419, AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED JANUARY 08, 2008 IN BOOK 0108, PAGE 1564 AS INSTRUMENT NO. 0715922 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/31/2012

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



Fred A. Baker TRUSTEE

Fred A. Baker, Trustee

Marion W. Baker TRUSTEE

Marion W. Baker, Trustee

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
1/2/13 by

Fred A. Barker and Marion W. Barker

Rishele L. Thompson

Notary Public

(My commission expires: 4/10/15)

