APN#: 1420-18-214-006 RPTT: \$458.25

Recording Requested By:
Western Title Company

Escrow No.: 054762-CAL When Recorded Mail To:

Andrea L. Kerr 3337 Plymouth Drive Carson City NV 89705

Mail Tax Statements to: (deeds only) same as above

DOC # 815513

01/02/2013 12:29PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00

BK-113 PG-132 RPTT: 471.90



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B.030)

Signature

Carrie Lindquist

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 113 PG-133

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Macario Padilla and Esperanza D. Padilla, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andrea L. Kerr, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/28/2012



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Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA COUNTY OF_ Notary Public ションリント ラント・リント リント リントラント デー CARRIE LINDQUIST
NOTARY PUBLIC
STATE OF NEVADA
No.05-97818-3
My Appt. Exp. June 24, 2013

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EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, in Block D, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

