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OFFICIAL RECORDS

Requested By

DC/DISTRICT ATTORNEY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 0.00

Bk: 0113 Pg: 629



Deputy: gb

Assessor's Parcel Number: 1418-34-201-005

Recording Requested By:

Name: Douglas V. Ritchie, Chief Deputy District Attorney

Address: Douglas County District Attorney's Office

City/State/Zip: _____

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Douglas V. Ritchie
Signature (Print name under signature)

Chief Deputy District Attorney

Title

GRANT OF PUBLIC UTILITY EASEMENT

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Deed (Document Title), Book: 1298 Page: 5675
Document # 0457194 recorded December 23, 1998 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

APN: 1418-34-201-005

Recording Requested by and
Return Recorded Original to:
Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (N.R.S. Chapter 239)

GRANT OF PUBLIC UTILITY EASEMENT

This indenture is made this 18 day of December, 2012, between Kline Limited Partnership, a Nevada limited partnership, by and through its general partner, D & M Kline Family Trust ("Grantor"), and Douglas County, a political subdivision of the State of Nevada ("Grantee"). The Grantor hereby grants and conveys to the Grantee a permanent, non-exclusive public utility easement upon, over, under and through the real property located in the County of Douglas, State of Nevada, and also known as Douglas County Assessor's Parcel Number 1418-34-201-005, as more fully described in, and incorporated by reference as, Exhibit "A" (the "Easement Area").

All rights, duties and obligations granted by this Grant of Public Utility Easement shall run with the land and shall be binding upon Grantor, its successors, agents and assigns forever.

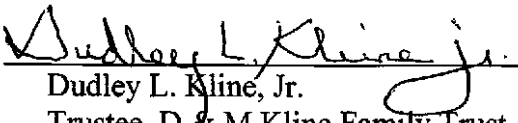
Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within Easement Area without the prior written consent of Grantee. Such structures and improvements include, but are not limited to: drainage facilities, trees, fencing, parking canopies, and other covered facilities. Grantor retains, for Grantor's benefit, the right to maintain, use, and otherwise landscape Easement Area for Grantor's own purposes provided, however, that such uses do not interfere with, and are in all respects consistent with, the Grantee's rights herein, the National Electrical Safety Code, and all state, federal, and local regulations.

Grantor hereby represents that this Grant of Public Utility Easement has been duly executed and constitutes a valid, binding and enforceable obligation.

GRANTOR

KLINE LIMITED PARTNERSHIP

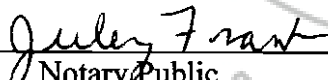
By: D & M Kline Family Trust, General Partner

By: 
Dudley L. Kline, Jr.
Trustee, D & M Kline Family Trust

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

The foregoing Grant of Public Utility Easement was acknowledged before me on this 18th day of December, 2012, by Dudley L. Kline, Jr. who acknowledged to me that he is a trustee of the D & M Kline Family Trust and being duly authorized, he executed the above instrument on behalf of the D & M Kline Family Trust, as general partner of the Kline Limited Partnership, the Grantor and owner of the real property commonly known as 1218 Highway 50, County of Douglas, State of Nevada, and also known as Douglas County Assessor's Parcel Number 1418-34-201-005, the subject real property.

WITNESS my hand and official seal.

By: 
Notary Public

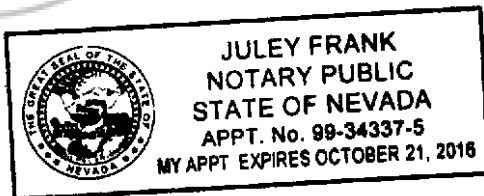


EXHIBIT "A"

The real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a point on the east boundary line of Lot 2 of Section 34, Township 14 North, Range 18 East, M.D.B.&M., said point being South 0°31' West 1112.075 feet from the northeast corner of said Lot 2; thence North 89°53' West 1410.0 feet, more or less, to the meander line of Lake Tahoe; thence southerly along the meander line of Lake Tahoe to its intersection with the south line of Lot 6 of the Beatty Tract in Lot 2 of Section 34, according to the official map of said Beatty Tract on file in the office of the Recorder of Douglas County, Nevada; running thence easterly along the south line of said Lot 6 to the easterly line of said Lot 2 of Section 34; thence northerly along the east line of said Lot 2 a distance of 87.925 feet to the point of beginning; said above described premises being the south 87.925 feet of Lot 6 of said Beatty Tract in Lot 2 of Section 34.

Said premises being conveyed subject to those certain restrictions and covenants contained in a deed recorded in Book R of Deeds, page 162, Douglas County Records.

Notwithstanding the foregoing, the Easement Area will be reduced to an area extending five (5) feet from the perimeter of the existing Aboveground and Underground Cave Rock/Skyland Water System facilities and of the Aboveground and Underground Utility Facilities originally installed in connection with Sierra Pacific Power Company Work Request Number 3000097702.

APN 1418-34-201-005