

Doc Number: **0815653**

01/04/2013 11:31 AM

OFFICIAL RECORDS

Requested By:
STEWART TITLE

**RELEASE AND DISCHARGE OF
CLAIM OF LIEN**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

16-020-12-71

A Portion of APN: 1319-30-712-001

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0113 Pg: 728



Deputy gb

WHEN RECORDED, MAIL TO:

STEWART TITLE
10 GRAVES DR.
DAYTON, NV 89403

The undersigned did, on August 6, 2010, record in Book 0810, at Page 1434, as Document No. 0768231, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property owned by KHANH T. TRAN and KIMBERLY VO-TRAN, husband and wife as joint tenants with right of survivorship, situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such recorded lien claim.

Dated **December 14, 2012**

**THE RIDGE POINTE PROPERTY OWNERS'
ASSOCIATION**, a Nevada non-profit corporation
BY: Resort Realty LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact

STATE OF NEVADA)
)) SS
COUNTY OF DOUGLAS)




Marc B. Preston, Authorized Signature

This instrument was acknowledged before me on 12-26-12 by Marc B. Preston the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge Pointe Property Owners' Association, a Nevada non-profit corporation.



SHANNA WHITE
Notary Public
State of Nevada
Certificate No. 11-5458-5
My Commission Expires 05-01-15



Notary Public

EXHIBIT "A"**(160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD-numbered years in accordance with said Declaration.

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