

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
 DEED OF TRUST BOOK 1212 PG. 5999 DOC. NO. 814979.

Darryl Paulik
 Kately Paulik
 FIRST CENTENNIAL TITLE COMPANY OF NEVADA

COUNTY TAX COLLECTOR'S CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-03-202-001)

Ted Thran 1/4/13
 TED THRAN DATE
 DOUGLAS COUNTY CLERK-TREASURER
By Jerry Anderson, Chief Deputy Treasurer

UTILITY COMPANIES' CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

FRONTIER COMMUNICATIONS DATE: 12/8/12
 SIGNATURE: *[Signature]*
 PRINTED NAME: **CORBY BOLTON**

CHARTER COMMUNICATIONS DATE: 12/19/12
 SIGNATURE: *[Signature]*
 PRINTED NAME: **DOUG KYLER**

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS CORPORATION DATE: 12/19/12
 SIGNATURE: *[Signature]*
 PRINTED NAME: **STEVEN YOUNG**

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

NV ENERGY DATE: 12-19-12
 SIGNATURE: *[Signature]*
 PRINTED NAME: **MATT GUGERLICH**

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 28th DAY OF December, 2012, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP, AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Ted Thran 1/4/13
 TED THRAN
 COUNTY CLERK

NOTES

- TOTAL AREA: 8.26 ACRES PARCELS: (3)
- THIS MAP IS A DIVISION OF PARCEL 3 AS SHOWN ON THE PARCEL MAP FOR HERBIG PROPERTIES LIMITED RECORDED SEPTEMBER 14, 1999 IN BOOK 999, AT PAGE 2558, AS DOCUMENT NO. 476559 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000 IN BOOK 1100, AT PAGE 468, AS DOCUMENT NO. 502690.
- A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES SHALL BE GRANTED AS SHOWN PER THIS MAP.
- THE SUBJECT PARCEL LIES WITHIN FLOOD ZONES 'X'-SHADED AND 'AO-D2' PER F.E.M.A. COMMUNITY MAP PANEL 32005C0265G EFFECTIVE DATE 10/22/12 (LOMR REVISION).
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN SHALL COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50, FLOODPLAIN MANAGEMENT.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY INCLUDING A HOMEOWNER'S ASSOCIATION UNLESS ACCEPTED BY THE TOWN OF GARDNERVILLE. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

BASIS OF BEARING

N89°20'34"W - NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, T.12N., R.20E., M.D.M. AS SHOWN ON THE PARCEL MAP FOR HERBIG PROPERTIES LIMITED RECORDED SEPTEMBER 14, 1999 IN BOOK 999, AT PAGE 2558, AS DOCUMENT NO. 476559 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000 IN BOOK 1100, AT PAGE 468, AS DOCUMENT NO. 502690.

LEGEND

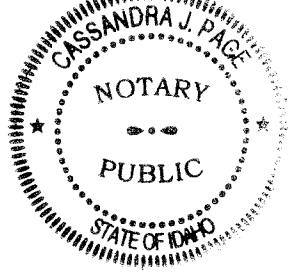
- FOUND 5/8" REBAR WITH ALUMINUM CAP PLS 15977
- FOUND 5/8" REBAR WITH CAP PLS 8659
- △ FOUND CENTERLINE MONUMENT IN WELL
- ◇ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

OWNER'S CERTIFICATE

I, GREGORY A. URRUTIA, MANAGER OF NEW BEGINNINGS HOUSING OF NEVADA, LLC CERTIFY THAT AS THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR ACCESS, STORM DRAINAGE, WATERLINE, CLUSTER MAILBOX, AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

NEW BEGINNINGS HOUSING OF NEVADA, LLC
[Signature]
 GREGORY A. URRUTIA, MANAGER

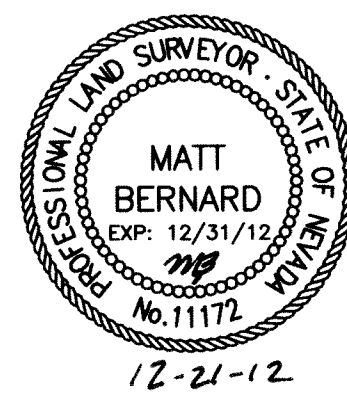
STATE OF NEVADA SS:
 COUNTY OF CLATSOP
 ON THIS 20th DAY OF December, IN THE YEAR 2012, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GREGORY A. URRUTIA, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *[Signature]*
 MY COMMISSION EXPIRES: 9/9/19



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NEW BEGINNINGS HOUSING OF NEVADA, LLC.
 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 3, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-21-12.
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

[Signature]
 MATT BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 28th DAY OF December, 2012. THIS PLAT IS IN SUBSTITUTIONAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 12-28-12
 MIAMI MOSS
 COMMUNITY DEVELOPMENT DIRECTOR

COUNTY ENGINEER'S CERTIFICATE

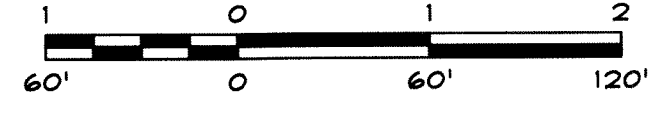
I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS.

[Signature] 12-31-12
 ERIK NILSSEN, P.E.
 DOUGLAS COUNTY ENGINEER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 4th DAY OF January, 2013, AT 53 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0113 OF OFFICIAL RECORDS, AT PAGE 999, DOCUMENT NO. 0815737.
 RECORDED AT THE REQUEST OF NEW BEGINNINGS HOUSING OF NEVADA, LLC.

[Signature]
 DOUGLAS COUNTY RECORDER



SCALE: 1" = 60' SHEET 1 OF 1

PARCEL MAP
 LDA 12-018
 FOR
NEW BEGINNINGS HOUSING OF NEVADA, LLC
 LOCATED WITHIN THE NW1/4 AND SW1/4 OF SECTION 3, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA
 1900-003-12
 1900-003PFM.dwg 12/18/12

RO Anderson
 www.ROANDERSON.COM
 NEVADA: 1603 Emerald Ave, P.O. Box 2229, Minden, NV 89423, p 775.782.2322, f 775.782.7064
 CALIFORNIA: 595 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, p 530.600.1660, f 775.782.7064