APN # 1420-07-718-006

Escrow # 00195261 -002-15

Recording Requested By: First Centennial Title Company 1450 Ridgeview Dr. #100 Reno, NV 89509

When Recorded Return to: Raymond Vasquez 918 Garnet Court Carson City, NV

Mail Tax Statements to: Raymond Vasquez 918 Garnet Court Carson City, NV DOC # 815863
01/08/2013 01:48PM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-113 PG-1758 RPTT: 0.00

SPACE ABOVE FOR RECORDERS USE

## CONVERSION OF MANUFACTURED HOME FROM REAL PROPERTY TO PERSONAL PROPERTY

(Title of Document)

## Please complete Affirmation Statement below:

☑ I, the undersigned, hereby affirm that the attached document, including any exhibits,

hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
(1 C) 1410 200B.000)
-OR-
☐ I, the undersigned, hereby affirm that the attached document, including any exhibits,
hereby submitted for recording does contain the social security number of a person or persons as
required by law: (state specific law).
Hon R
SIGNATURE
Karen Bice
Print Signature
This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS
239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

BK 113 PG-1759

	Assessor	r's Pa	ircel# 1420-07-718-006
	AFFID/		
			N OF MANUFACTURED/MOBILE HOME FROM
	REAL TO	) PEF	RSONAL PROPERTY / /
	PART 1.	TO E 1.	BE COMPLETED BY APPLICANT dogs on the true of the Long
		2.	Mailing Address: 918 FAIRWET CL
		3.	Description: Manufacturer FLEETwand Year 1983
			Model Quality Homps 11 Length 66 Width 14'
		4.	Serial Number <u>CAPLIAC091703110</u> <u>FOR RECORDER'S USE ONLY</u>
		5.	Lienholder name and address (if any):
		مري	
	REAL TO	PER	S), I(WE) AFFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME.  N WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS
	SITUATE		MANUAL MA
	OWNER		DATE OWNER DATE
	UVVINER		
	1.11	1.17.	Qry 5 2013, before me the undersigned, and for the State of Nevada, County of Douglas,
	personally a	appear	and for the state of Nevada, County of Douglas, and Raymone Vasquez and Who acknowledged that
Hea	She_e	xecule	ed this afficiavit
	del.	برلد	Sea on Reverse Working seal
	Notary Pub	jc	seal on Reverse on back
	PART 2.	AS	A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE
	MANUFA	CTU	RED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.
			SIGNATURE DATE
	On	1.026	, 20, before me the undersigned,
	A Notary Pu personally a		and for the State of, County of, edand
al de	hee	xecule	who acknowledged that od this affidavit.
/			
	Notary Publi	ic	
	PART 3.	AS	AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE
	RECEIPT	OF T	THI\$ AFFIØAVIT. / /
_		1	WM- DARROS WILLIAMS 1/2/13
1	AUTHORIZ	ED SI	IGNATURE DATE
. (	ART 4.	AS TI	HE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL  1.3 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.
100	Ant		DATE 12/18/2012
(	SIGNATUI	RE-	ASSESSOR "
			DOUGLAS W. SONNEMANN-ASSESSOR  e of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104
a	ne with the t least 30 c	days b	before removing the mobile home. Fee: \$40 see instructions on other side

BK 113 PG-1760 815863 Page: 3 of 3 01/08/2013



KIMBERLY O'HAIR
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 8, 2013
No: 05-97614-5

Hynly Offer
Ack. Sign. on Front of
this form
Tanuary 02, 2013

STATE OF THE

GAIL M DENNIS My Commission Expires May 14, 2015

Hail M. Jennis witness this 27th day of fec. 2012 by Perfected Juling