

SURVEYOR'S CERTIFICATE:

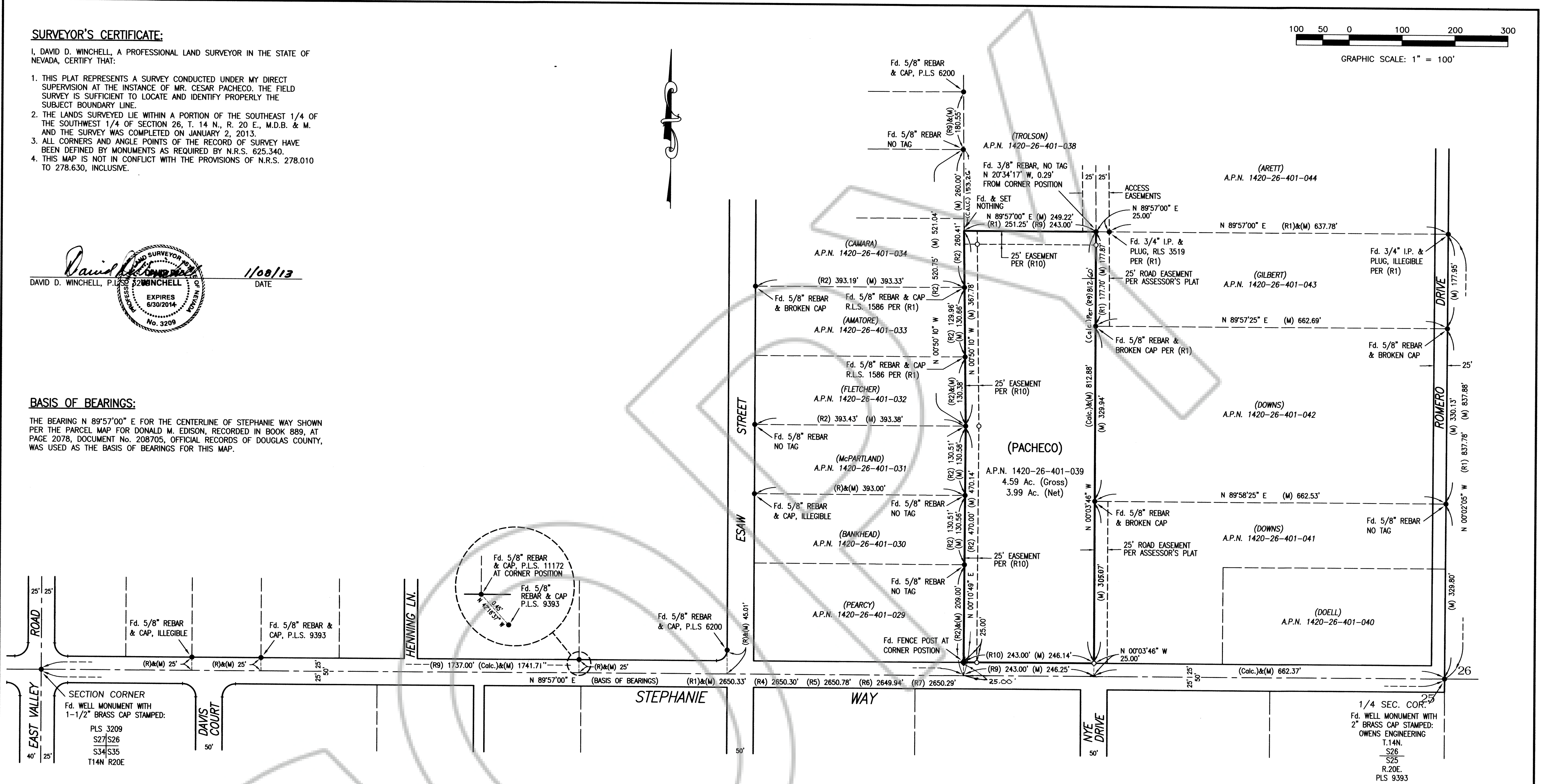
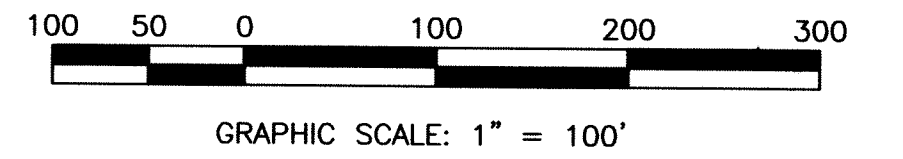
I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MR. CESAR PACHECO. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE SUBJECT BOUNDARY LINE.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, T. 14 N., R. 20 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JANUARY 2, 2013.
- ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

DAVID D. WINCHELL, P.L.S. 3209
 DATE: 1/02/13
 EXPIRES: 8/30/2014
 No. 3209

BASIS OF BEARINGS:

THE BEARING N 89°57'00" E FOR THE CENTERLINE OF STEPHANIE WAY SHOWN PER THE PARCEL MAP FOR DONALD M. EDISON, RECORDED IN BOOK 889, AT PAGE 2078, DOCUMENT No. 208705, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



LEGEND:

- (R1) RECORD DATA PER REFERENCE DOCUMENTS, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (M) MEASURED DISTANCE
- (Calc.) CALCULATED DISTANCE
- SET 5/8" REBAR & CAP, P.L.S. 3209
- FOUND MONUMENT AS SHOWN
- Fd. FOUND
- I.P. IRON PIPE

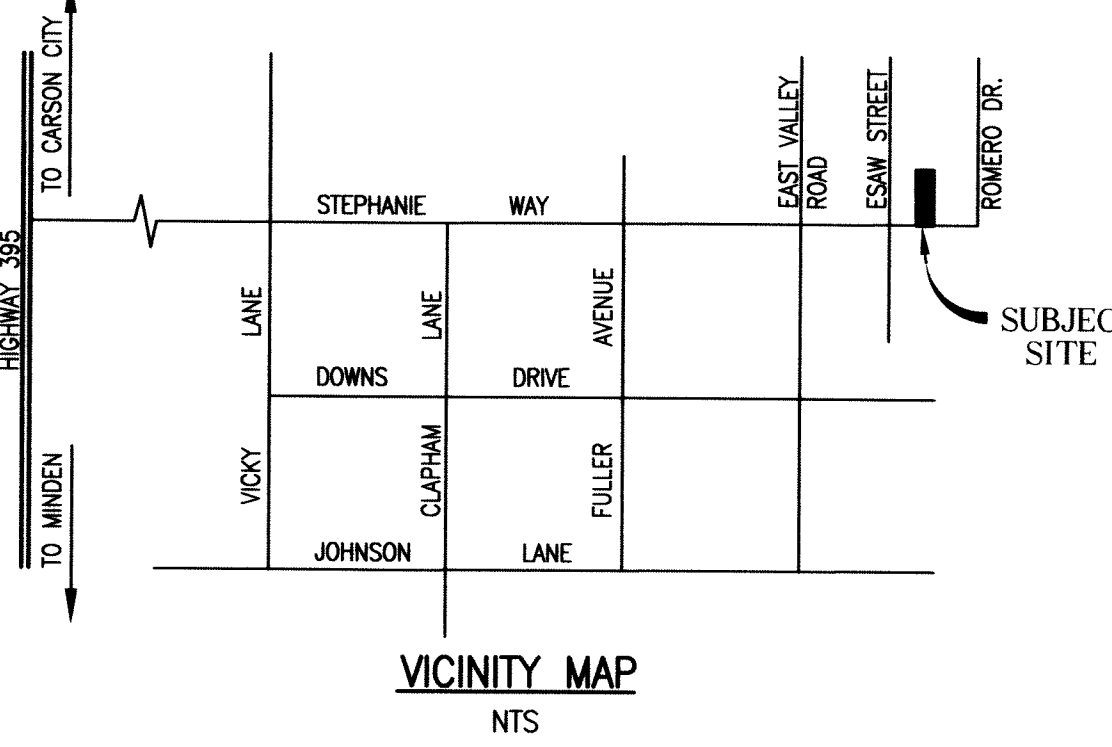
REFERENCE DOCUMENTS:

- (R1) PARCEL MAP FOR DONALD M. EDISON, RECORDED IN BOOK 889, PAGE 2078, DOCUMENT No. 208705
- (R2) PARCEL MAP FOR RICHARD PERKINS, JOLON M. PERKINS, ETHEL S. MEYER, MARILYN H. MEYER, DONALD M. EDISON, RECORDED IN BOOK 1290 PAGE 327, DOCUMENT No. 240332
- (R3) PARCEL MAP FOR GLORIA P. LOHNER, RECORDED IN BOOK 490, PAGE 558, DOCUMENT No. 223327
- (R4) RECORD OF SURVEY FOR CONSTANCE LEE ALEXANDER, MARY ALMA GARDNER AND THOMAS L. GARDNER, RECORDED IN BOOK 894, PAGE 2477, DOCUMENT No. 343982
- (R5) PARCEL MAP FOR THE EMILIO GIANNI TRUST, RECORDED IN BOOK 1291, PAGE 4577, DOCUMENT No. 268092
- (R6) PARCEL MAP No. 1 FOR LOGAN H. & MADGE M. KNOX, RECORDED IN BOOK 1090, PAGE 3799, DOCUMENT No. 237419
- (R7) PARCEL MAP FOR THE R.D. & B.M. JENKINS, RECORDED IN BOOK 676, PAGE 1558, DOCUMENT No. 01361
- (R8) PARCEL MAP No. 3 FOR HUGH STOCKTON, RECORDED IN BOOK 1293, PAGE 1583, DOCUMENT No. 324445
- (R9) NV DEED - GRANT, BARGAIN, SALE, RECORDED IN BOOK 612, PAGE 1160, DOCUMENT No. 803537
- (R10) NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PER THE FOLLOWING DOCUMENTS:
 - BOOK 0801, PAGE 0119, DOCUMENT No. 519705
 - BOOK 0901, PAGE 1649, DOCUMENT No. 522420
 - BOOK 1201, PAGE 5237, DOCUMENT No. 530221
 - BOOK 1004, PAGE 2540, DOCUMENT No. 626050

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 9th DAY OF January 20 13
 AT 26 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 0113
 AT PAGE 2126, DOCUMENT NUMBER 0815941
 RECORDED AT THE REQUEST OF Dave Winchell

Ramona Sanchez, Sr. Deputy Recorder
 DOUGLAS COUNTY RECORDER



RECORD OF SURVEY
 FOR
CESAR PACHECO
 BEING A SURVEY OF A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
 THIS MAP REPRESENTS A SURVEY OF THE LAND DESCRIBED IN THE NV DEED-GRANT, BARGAIN, SALE RECORDED IN BOOK 612 AT PAGE 1160, AS DOCUMENT No. 803537 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET

WESTERN
 SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89460
 (775) 884-3200 FAX (775) 265-3591