

DOC # 816000
01/10/2013 12:48PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-113 PG-2440 RPTT: 253.50



APN#: 1321-32-002-017

253.50

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 055237-MHK

When Recorded Mail To:

Mr & Mrs Gardner

20895 Panorma Dr

Los Gatos, CA 95033

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

MKelsh

Escrow Officer

Water Rights Grant Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



Water Rights
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joe Benigno, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy J. Gardner and Kim Marie K. Gardner, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Parcel 3 as set forth on the Parcel Map for BROOKE and SHAW, LTD., filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1990, in Book 1290, Page 328, as Document No. 240333, and by Certificate of Amendment recorded September 9, 1997, in Book 997, Page 1644, Document No. 421234 of Official Records.

ALL THOSE CERTAIN UNDERGROUND WATER RIGHTS BEING PERMIT NO. 66902, 5 ACRE FEET ANNUALLY AND A PORTION PERMIT NO. 62836 BEING 5 ACRE FEET ANNUALLY .

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/04/2013

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity, or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



Grant, Bargain and Sale Deed – Page 2

Joe Benigno
Joe Benigno

STATE OF NEVADA

COUNTY OF Douglas



This instrument was acknowledged before me on

1-9-13

by Joe Benigno

Mary Kelsh
Notary Public

