Doc Number: 0816007

01/10/2013 03:27 PM

OFFICIAL RECORDS

Requested By MCDONALD CARANO WILSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 16.00 Page: 1 0f 3 Bk: 0113 Pg: 2479 RPTT # 3

Assessor's Parcel No. 1320-32-212-007

Recording Requested By: Scott A. Swain, Esq. When Recorded Mail To: Scott A. Swain, Esq. 2300 W. Sahara, Ste 1000 Las Vegas, Nevada 89102 Mail Future Tax Statements To: Joseph and Shirley Regan 31233 French Prairie Road Wilsonville, OR 97070-6407

Space above for recorder's use

## GRANT, BARGAIN, SALE DEED

JOSEPH E. REGAN and SHIRLEY J. REGAN, husband and wife as joint tenants with rights of survivorship, do hereby Grant, Bargain, Sell and Convey to JOSEPH E. REGAN and SHIRLEY J. REGAN, husband and wife as community property with rights of survivorship, without consideration, the real property situated in the County of Douglas, State of Nevada, more fully described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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01/10/2013 03:27 PM

IN WITNESS WHEREOF, the undersigned hereby execute this deed STATE OF OREGON SS. COUNTY OF Washing On this 4 day of September, 2012, personally appeared before me, a Notary Public, JOSEPH E. REGAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he executed the same for purposes therein stated. OFFICIAL SEAL GINA M SANDER NOTARY PUBLIC NOTARY PUBLIC - OREGON COMMISSION NO. 457445 MY COMMISSION EXPIRES APRIL 05, 20 STATE OF OREGON COUNTY OF Washin ) ss. December On this 4 day of September, 2012, personally appeared before me, a Notary Public, SHIRLEY J. REGAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that she executed the same for purposes therein stated.

NOTARY PUBL

OFFICIAL SEAL GINA M SANDER NOTARY PUBLIC - OREGON

COMMISSION NO. 457445

MY COMMISSION EXPIRES APRIL 05.

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## EXHIBIT "A" LEGAL DESCRIPTION

## PARCEL ONE (1):

Lot 7, in Block C, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

## PARCEL TWO (2):

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.

More commonly known as 1546 Deseret Drive, Minden, Nevada

[Reference: Document No. 788750 recorded August 29, 2011]

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