

16

Doc Number: **0816008**

01/10/2013 03:28 PM

OFFICIAL RECORDS

Requested By
MCDONALD CARANO WILSON

Assessor's Parcel No. 1320-33-813-028

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Recording Requested By:)
Scott A. Swain, Esq.)

Page: 1 of 3 Fee: \$ 16.00

Bk: 0113 Pg: 2482 RPTT # 3



Deputy ak

When Recorded Mail To:)
Scott A. Swain, Esq.)
✓ 2300 W. Sahara, Ste 1000)
Las Vegas, Nevada 89102)

Mail Future Tax Statements To:)
Joseph and Shirley Regan)
31233 French Prairie Road)
Wilsonville, OR 97070-6407)

Space above for recorder's use

GRANT, BARGAIN, SALE DEED

JOSEPH REGAN and SHIRLEY REGAN, husband and wife as joint tenants, with right of survivorship, do hereby Grant, Bargain, Sell and Convey to JOSEPH E. REGAN and SHIRLEY J. REGAN, husband and wife as community property with rights of survivorship, without consideration, the real property situated in the County of Douglas, State of Nevada, more fully described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

///

///

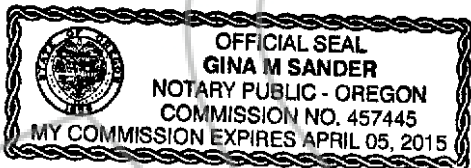
IN WITNESS WHEREOF, the undersigned hereby execute this deed
this 4th day of ~~September~~ ^{December}, 2012.

Joseph Regan
JOSEPH REGAN

Shirley J Regan
SHIRLEY REGAN

STATE OF OREGON)
COUNTY OF Washington) ss.

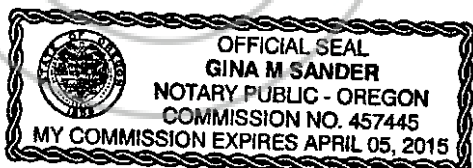
On this 4th day of ~~September~~ ^{December}, 2012, personally appeared before me, a Notary Public, JOSEPH REGAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he executed the same for purposes therein stated.



Gina M. Sander
NOTARY PUBLIC

STATE OF OREGON)
COUNTY OF Washington) ss.

On this 4th day of ~~September~~ ^{December}, 2012, personally appeared before me, a Notary Public, SHIRLEY REGAN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that she executed the same for purposes therein stated.



Gina M. Sander
NOTARY PUBLIC

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL ONE (1):

Lot 35 in Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

More commonly known as 1328 W Wales Court, Gardnerville, Nevada

[Reference: Document No. 790715 recorded October 7, 2011]

261260.1

