APN: 17-112-050

RECORDING REQUESTED BY:

Mrs. Nancy L. Downey P.O. Box 585 Genoa, NV 89411

WHEN RECORDED AND MAIL FUTURE TAX STATEMENTS TO:

Mrs. Nancy L. Downey P.O. Box 585
Genoa, NV 89411

Doc Number: **0816011** 

01/10/2013 03:36 PM OFFICIAL RECORDS

Requested By GREGORY J MORRIS LTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0113 Pg: 2490

Decuty pk

## AFFIDAVIT OF DEATH OF TRUSTEE

STATE OF NEVADA )
)SS:
COUNTY OF DOUGLAS )

NANCY L. DOWNEY, being first duly sworn, deposes and says:

- 1. That WILLIAM T. DOWNEY and NANCY L. DOWNEY created the DOWNEY FAMILY TRUST dated June 23, 1998, wherein WILLIAM T. DOWNEY and NANCY L. DOWNEY were designated as the original Trustees.
- 2. That WILLIAM T. DOWNEY died on the 12th day of July, 2012, and is the identical person named as WILLIAM THOMAS DOWNEY on the certified copy of the Death Certificate which is attached hereto and by this reference incorporated herein.
- 3. That NANCY L. DOWNEY is named in said Trust as the sole Trustee of the Trust; and hereby files this Affidavit and accepts the Trusteeship of the DOWNEY FAMILY TRUST dated June 23, 1998.

4. That this Affidavit of Death of Trustee is applicable to the following parcel of real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 27, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION UNIT NO. 2, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JANUARY 27, 1972, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 57534.

DATED this 30 day of November, 2012.

NANCY L DOWNEY

STATE OF NEVADA

)SS:

COUNTY OF Douglas

On this 30 day of November, 2012, personally appeared before me, a Notary Public, NANCY L. DOWNEY, who acknowledged to me that she executed the above instrument, as Trustee of the DOWNEY FAMILY TRUST dated June 23, 1998.

NOTARY PUBLIC

DEIDRE A. CHANEY

Notary Public, State of Nevad

Appointment No. 96-1375-5

My Appt. Expires Apr 10, 201

## STATE OF NEVADA CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH** 

| STATE FILE | NUMBER |
|------------|--------|
|            |        |

|                             | CERTIFICATE OF DEATH   |                                 |  |  |                             |                | 2012012275<br>STATE FILE NUMBER                     |                      |                |  |  |
|-----------------------------|--|---------------------------------|--|--|-----------------------------|----------------|---|----------------------|----------------|--|--|
| TYPE OR PRINT IN            | 1a DECEASED-NAME (FIRST,N  | IDDLE,LAST,S                    | SUFFIX)  | ···                                    |                             | 2 DATE         | 2 DATE OF DEATH (Mo/Day/Year) 38. COUNTY OF DEATH   |                      |                |  |  |
| PERMANENT                   | William Thomas   |                                 | ,  | DOWNEY                                 |                             |                | July 18, 2  | \   r                | Douglas        |  |  |
| BLACK INK                   | 36 CITY, TOWN, OR LOCATION   |                                 |  | OR OTHER INSTITUTION                   | -Name(if not eithe          | r, give street | 3e If Hosp. o                                       | r Inst. indicate [   | OA,OP/Emer. Ri | m 4 SEX                                |  |
|                             | and number) Gardnerville Carson Valley Medical Center  |                                 |  |  |                             |                | Inpatient(Specify) Emergency Room / Outpatient Male |                      |                |  |  |
|                             | 5 RACE White   |                                 | 6 His  | panic Origin? Specify                  | 7a. AGE-Last                | 76. UND        | ER 1 YEAR Z   | c. UNDER 1 DA        | Y 8 DATE OF    | BIRTH (Mo/Day/Yr                       |  |
|                             | (Specify)  |                                 |  | Non-Hispanic                           | birthday (Years)            |                | DAYS  | HOURS MIN            | SI             | ıy 31, 19 <b>54</b>                    |  |
|                             | 9a. STATE OF BIRTH (If not U.S.  | A lon Ci                        | 12EN OF WHAT COUNTRY 10 EDUCATION 11 MARRIED, NE |  |                             |                | VER MARRIED WIDOWED 12 SUI                          |                      |                | RVIVING SPOUSE (if wife, give          |  |
| IF DEATH<br>OCCURRED IN     | name country) Nevada   | DIVORCED                        | (Specify) Mar                                    | Tied                                   | maid                        | en name)       | Nancy CANNO   |                      |                |  |  |
| INSTITUTION<br>SEE HANDBOOK | 13. SOCIAL SECURITY NUMBER   | tates 16 ATION (Give Kind of Wo | k Done During Mos                                | t 14b. i                               | CIND OF BUS                 | INESS OR INDU  | STRY  | Ever in US Arme      |                |  |  |
| REGARDING<br>COMPLETION OF  | 968  | ↑ of Wor                        | rking Life, Ever                                 | If Retired) Operating                  | Engineer                    | -              | E   | ngineering           | -1 . I         | Forces? No                             |  |
| RESIDENCE                   | 15a. RESIDENCE - STATE 1   | 56. COUNTY                      |  | 15c. CITY, TOWN OR                     |                             | 15d. STREET    | AND NUMBER  | 2                    | 1              | 15e INSIDE CITY<br>LIMITS (Specify Yes |  |
| ITEM8                       | Nevada   | Dou                             | glas   | Gene                                   | na l                        | 2289 Mead      | dow Lark L  | ane                  |                | or No) Yes                             |  |
|                             | 15. FATHER/PARENT - NAME (I  |                                 |  |  |                             | 1000           |   | t Middle Last        | Suffix)        |  |  |
| PARENTS                     |  | John DO                         | •  | •                                      |                             |                | `\ H  | elen DALE            | EY 🔪           | ************************************** |  |
| 1.00                        | 18a INFORMANT- NAME (Type  | or Print)                       | 1, 1   | 185 MAILING A                          | DDRESS (Street              | or R F.D. No,  | City or Town,                                       | State, Zip)          |                | V V                                    |  |
| desca                       | Nancy DOWNEY P.O. Box 585 Genoa, Nevada 89411  |                                 |  |  |                             |                |   |                      |                |  |  |
| ***                         | 19a. BURIAL, CREMATION, REN  | OVAL, OTHER                     | R (Specify) 191                                  | . CEMETERY OR CREM                     | ATORY - NAME                |                | V. 1  | 19c. LOCATIO         | N City or Tow  | m State                                |  |
| ISPOSITION                  | Cremati  |                                 |  | / Fit                                  | chenry's Crema              | itory          | 1   | Cars                 | on City Neva   | ada 89701                              |  |
|                             | 20a FUNERAL DIRECTOR - SIG   | NATURE (Or F                    | Person Acting a                                  | as Such) 20b FUNER                     | AL 200                      | , NAME AND     | ADDRESS OF  | FACILITY             |                |  |  |
| ŧ                           | 1 .  | SMOLEN                          |  | DIRECTOR                               | 7%                          | · • F          | itzHenry's  | Carson Vail          | ey Funeral H   | iome                                   |  |
|                             | SIGNAT   | URE AUTHE                       | NTICATED   |  | 17                          |                | 380 Highwa  | y 395 N Gan          | inerville NV   | 89410                                  |  |
| RADE CALL                   | TRADE CALL - NAME AND ADD  | RESS                            |  | ·, · · ·                               |                             |                |   |                      |                |  |  |
| į                           | 21a. To the best of my knowledge, death occurred at the time, date and place and by due to the cause(s) stated. (Signature & Title) Signature & Title) Signature & Title)  |                                 |  |  |                             |                |   |                      |                |  |  |
|                             |  |                                 |  |  |                             |                |   |                      |                |  |  |
| CERTIFIER                   |  |                                 |  | IR OF DEATH                            |                             | DATE SIGNE     | D (Mo/Day/Yr  | ) 2                  | c. HOUR OF DE  | ATH                                    |  |
| CERTIFIER                   | 3 2 August 02, 2012  |                                 |  | 04:08                                  | . 35                        |                |   |                      |                |  |  |
|                             | 21d NAME OF ATTEND   | NG PHYSICIAL                    | N IF OTHER T                                     | HAN CERTIFIER                          | 22d.                        | PRONOUNC       | ED DEAD (Mo   | /Day/Yr) 2           | e. PRONOUNCE   | ED DEAD AT (Hou                        |  |
|                             | (Type or Print)  | //                              |  |  | 12 8                        |                | - N   |                      |                |  |  |
| € 1<br> e                   | 23a. NAME AND ADDRESS OF   | CERTIFIER (PI                   | HYSICIAN, AT                                     | TENDING PHYSICIAN, M                   | EDICAL EXAMINE              | R, OR CORON    | ER) (Type or  | Print)               | 23b. LICENSE   |  |  |
|                             |  | Brian Sond                      | eregger M.                                       | D. 961 Mica Drive                      |                             |                |   |                      | L .            | 3390                                   |  |
| REGISTRAR                   | 24a. REGISTRAR (Signature)   | MI                              | CHELE L  | YOUNG                                  | 24b DATE REC<br>(Mo/Day/Yr) |                | 7%  |                      |                | IUNICABLE DISEA<br>NO X                |  |
|                             | •  |                                 | TURE AUTH  |  | 1                           | August 0       | 7, 2012   |                      |                |  |  |
| CAUSE OF                    | 25 IMMEDIATE CAUSE   |                                 |  | E PER LINE FOR (a), (b)                | , AND (c) )                 | ×              | :   |                      | :              | ween onset and de                      |  |
| DEATH                       | PART 1 (a) Cirrhosis   | L L                             |  | .=                                     | \                           |                | ·   | ٠.                   | Months         |  |  |
|                             | DUE TO, OR A   | S A CONSEQU                     | JENCE OF   |  |                             |                |   |                      | interval beh   | ween onset and de                      |  |
| CONDITIONS IF               | (b)  | 1                               | \  |  | 1                           |                |   |                      |                |  |  |
| ANY WHICH<br>GAVE RISE TO   | DUE TO, OR A   | S A CONSEQ                      | JENCE OF.  |  |                             |                | •   |                      | interval bet   | ween onset and de                      |  |
| IMMEDIATE ->                | (c)  | - N                             | 1 No. 1  | .•                                     | / /                         |                |   |                      |                | <del></del>                            |  |
| STATING THE<br>UNDERLYING   | DUÉ TO, OR A   | S A CONSEQU                     | JENCE OF.  |  | / /                         |                |   | <u> </u>             | Interval bet   | tween onset and de                     |  |
| CAUSE LAST                  | (d)  | , ,                             | V  | ************************************** |                             |                |   |                      | <u> </u>       |  |  |
| / /                         | PART II OTHER SIGNIFICANT  | CONDITIONS                      | -Conditions co                                   | ntnbuting to death but no              | resulting in the und        | lertying cause | given in Part                                       | 1. 26 AU             |                | 7, WAS CASE REFER                      |  |
| / /                         | (Specify Yes or No.) TO CORONER (Specify Yes No.) Or No.) Yes  |                                 |  |  |                             |                |   |                      |                |  |  |
| 3665122                     | 28a. ACC , SUICIDE, HOM , UNDET  | 286 DATE OF                     | INJURY (Mo/Day                                   | (Yr) 28c. HOUR OF                      | NUURY 28d DES               | CRIBE HOW INJ  | URY OCCURRE   |                      |                |  |  |
|                             | OR PENDING INVEST (Specify)  |                                 |  |  |                             | •              |   |                      |                |  |  |
|                             | 28a, INJURY AT WORK (Specify   | 28f PLACE                       | OF INJURY- A                                     | t home, farm, street, facto            | ry office 28g LO            | CATION         | STREET OR   | R.F.D. No.           | CITY OR TOWN   | STAT                                   |  |
| 1 1                         | Yes or No)   | building etc                    |  |  | ,,,                         |                |   |                      |                |  |  |
| ω                           | L  | 1                               | 1 '  | <u> </u>                               |                             |                |   |                      | <del></del>    |  |  |
| 66                          | \  |                                 |  | STA                                    | TE REGISTRA                 | \R             |   |                      |                |  |  |
|                             | 1  |                                 | /  | /                                      |                             |                |   | mu at                | ~              |  |  |
| : 2 <b></b>                 |  |                                 | / /  |  |                             |                |   | BK · 01:<br>PG : 249 | 3              | `                                      |  |
|                             |  | 1                               | / /  |  |                             | L              | 3 1 2 1/2 2   | 2013 <b>0</b> 3      | OC DM          |  |  |
| , === ,                     | The state of the s | 200                             | - F  | ивтейтт Р                              | are 3 O                     | 1 :∃ k         | 0 17 1 <b>0</b> 77                                  | മയപാദ യിട്           | JD [1]         |  |  |



8K · 0119 PG : 2492 01/10/2013 Ø3 36 PM

VRS-Rev-201205234

## CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

08/07/2012

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



