



A.P.N.: 1220-21-510-191
Escrow No.: 1098595-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Steve Kaplan
P. O. Box 2342
Stateline, NV 89449

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$592.80.

GRANT, BARGAIN, SALE DEED

That James L. Sybesma and Evangelina C. Sybesma, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Steve Kaplan, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 285 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6 filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

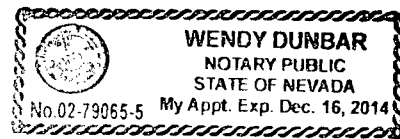
Dated: January 3, 2013

James L. Sybesma

Evangelina C. Sybesma

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On January 3, 2013 personally appeared before me, a Notary Public, James L. Sybesma and Evangelina C. Sybesma who acknowledged that they executed the above instrument.

Signature
(Notary Public)