

23'

1418-34-401-020
1418-34-401-021

Assessor's Parcel Number: _____

Recording Requested By:

Name: Thomas J. Hall, Esq.
Address: Post Office Box 3948
City/State/Zip: Reno, Nevada 89505

Mail Tax Statements to:

Name: N/A
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Thomas J. Hall
Signature (Print name under signature)

Attorney Title

DECREE QUIETING TITLE

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____
Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

Gregory S. Phillips, PLS 17616
800 E. College Parkway
Carson City, Nevada 89706

*This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)*

Doc Number: **0816059**

01/11/2013 01:45 PM

OFFICIAL RECORDS

Requested By
THOMAS J HALL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 10 Fee: \$ 23.00
Bk: 0113 Pg: 2783



Deputy sg

RECEIVED

JAN - 7 2013

FILED

1 Case No.: 12-CV-0165

2 Dept. No.: I

DOUGLAS COUNTY
DISTRICT COURT CLERK 2013 JAN -7 PM 4: 29

3 Thomas J. Hall, Esq.
4 Nevada State Bar No. 675
5 305 South Arlington Avenue
6 Post Office Box 3948
7 Reno, Nevada 89505
8 Telephone: 775-348-7011
9 Facsimile: 775-348-7211

TED THUAN
CLERK
M. BIAGGINI
BY _____ DEPUTY

8 Attorney for Plaintiff

10 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

11 IN AND FOR DOUGLAS COUNTY

13 ELEANOR F. KILLEBREW, as
14 Trustee of the Eleanor F.
15 Killebrew Revocable Trust
16 Under Trust Agreement dated
17 January 23, 1978,

16 Plaintiff,

DECREE QUIETING TITLE

18 v.

19 STANLEY C. SUMMERS, Trustee of
20 the Stanley C. Summers Trust
21 dated September 23, 1999; MARTHA
22 BARNESON, Trustee and her
23 Successors in Trustee under The
24 Martha H. Barneson Family Trust
25 (U/T/D October 26, 2007); all
26 Persons Unknown Claiming any
27 Legal or Equitable Right, Title,
28 Estate, Lien or Interest in the
Property described in this Complaint
Adverse to Plaintiff's Title, or
Cloud on Plaintiff's Title Thereto;
DOES I-X, inclusive,

27 Defendants.

BK: 0119
PG: 2784
Page: 2 of 10 01/11/2013 01:45 PM

1 This cause having been submitted to the Court upon the
2 Complaint of the Plaintiff Eleanor F. Killebrew, as Trustee of
3 the Eleanor F. Killebrew Revocable Trust Under Trust Agreement
4 dated January 23, 1978, to Quiet Title herein and against the
5 Defendants Stanley C. Summers, Trustee of the Stanley C. Summers
6 Trust dated September 23, 1999 and Martha Barneson, Trustee and
7 her Successors in Trustee under the Martha H. Barneson Family
8 Trust (U/T/D October 26, 2007), their heirs, successors and
9 assigns; and Defendant Stanley C. Summers, Trustee of the Stanley
10 C. Summers Trust dated September 23, 1999, having filed a
11 Disclaimer of Interest; and a Notice of Dismissal dismissing
12 Defendant Martha H. Barneson, Deceased, and Karl L. Aynedter,
13 Individually and as Successor Trustee under the Martha H.
14 Barneson Family Trust (U/T/D October 26, 2007), having been
15 filed; and the Court being satisfied that the allegations of said
16 Complaint are true,

17
18
19 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
20 that Plaintiff Eleanor F. Killebrew, as Trustee of the Eleanor F.
21 Killebrew Revocable Trust Under Trust Agreement dated January 23,
22 1978, herein is adjudged to be, and is hereby declared to be, the
23 owner of the following described real property situate in the
24 County of Douglas, State of Nevada, to wit:

25
26 \\\\
27 \\\\
28 \\\\
29

1 **PARCEL A:**

2 All that portion of the South ¼ of the South ½ of Lot 4
3 in Section 34, Township 14 North, Range 18 East,
4 M.D.B.&M., said portion is described as:

5 Commencing at the monument marking the South one-
6 quarter corner of Section 34, thence North 89°57'27.35"
7 West 1002.00 feet along the South Line of said Section
8 34 to the True Point of Beginning of this description;
9 thence continuing North 89°57'27.35" West 137.15 feet
10 to the monument marking the government meander corner;
11 thence North 11°44'59.19" West 63.74 feet along meander
12 line; thence North 21°13'17.33" East along meander line
13 to its intersection with the aforementioned North line
14 of said South one-quarter of the South one-half of
15 Section 34; thence South 89°57'08.57" East 110 feet,
16 more or less, along said North line to a point which is
17 North 00°02'32.65" West 163.70 feet from the point of
18 beginning; thence South 00°02'32.65" East to the True
19 Point of Beginning.

20 **PARCEL B:**

21 All that certain real property adjoining a portion of
22 Lot 4 of Section 34, Township 14 North, Range 18 East,
23 M.D.M., lying between the low water line of Lake Tahoe
24 and the meander line of said Lot 4, being more
25 particularly described as follows:

26 BEGINNING at the Meander Corner at the southwest corner
27 of said Lot 4 also being the southwest corner of Parcel
28 1 described in that certain Grant, Bargain and Sale
Deed, recorded on March 20, 1998, in Book 0398, at Page
4550, as Document 0435415, in the Official Records of
the County of Douglas, State of Nevada;

THENCE North 89°57'09" West, 102.00 feet to the low
water line of Lake Tahoe, having an elevation of 6223.0
feet, Lake Tahoe Datum;

THENCE northerly along said low water line the
following 12 courses:

1. North 05°00'00" West, 25.00 feet;
2. North 03°48'00" West, 18.00 feet;
3. North 04°00'00" East, 12.00 feet;
4. North 18°30'00" East, 20.00 feet;
5. North 14°15'00" East, 25.00 feet;

6. North 41°45'00" East, 15.00 feet;
7. North 50°45'00" East, 15.00 feet;
8. North 42°12'00" East, 18.00 feet;
9. North 51°00'00" East, 25.00 feet;
10. North 55°00'00" East, 17.50 feet;
11. North 85°00'00" East, 4.70 feet;
12. North 22°30'00" East, 5.85 feet;

THENCE leaving said low water line, South 89°57'09" East, 44.00 feet to a point on the meander line of said Lot 4, said point also being the northwest corner of said Parcel 1;

THENCE southerly along said meander line and westerly line of said Parcel 1, South 21°13'17" West, 108.65 feet to an angle point;

THENCE continuing southerly along said line, South 11°44'59" East, 63.74 feet to the POINT OF BEGINNING and the end of this description.

Containing 13,960 square feet, more or less.

The BASIS OF BEARINGS for this description is identical to said Grant, Bargain and Sale Deed Document 0435415.

The above-described Parcels A and B shall be combined and henceforth be one parcel more particularly described on Exhibit C attached hereto and incorporated herein by reference.

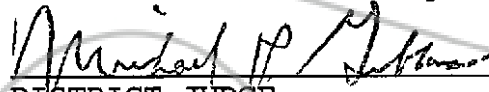
IT IS FURTHER ORDERED that said Defendants, their heirs, successors and assigns, and any persons claiming from, through or under said Defendants, are decreed to have no interest in said real property, and are forever barred from asserting any claim whatsoever in or to the said real property adverse to Plaintiff Eleanor F. Killebrew, as Trustee of the Eleanor F. Killebrew Revocable Trust Under Trust Agreement dated January 23, 1978.

IT IS FURTHER ORDERED that title to that certain real property as above described is now confirmed and vested in

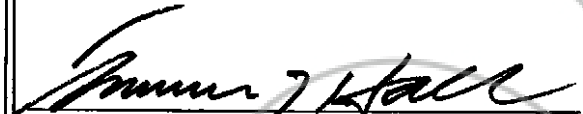
1 Eleanor F. Killebrew, as Trustee of the Eleanor F. Killebrew
2 Revocable Trust Under Trust Agreement dated January 23, 1978.

3 IT IS FURTHER ORDERED that the Plaintiff shall record a
4 Record of Survey with the Douglas County Recorder in the form
5 attached hereto as Exhibit D.

6
7 DATED this 7th day of January, 2013.

8
9 
10 _____
11 DISTRICT JUDGE

11 Submitted by:
12 LAW OFFICES OF THOMAS J. HALL

13
14 
15 Thomas J. Hall, Esq.
16 Nevada State Bar No. 675
17 305 South Arlington Avenue
18 Post Office Box 3948
19 Reno, Nevada 89505
20 Telephone: 775-348-7011
21 Facsimile: 775-348-7211

22
23
24
25
26
27
28

JN 8027.000

EXHIBIT "C"

All that certain real property adjoining and being a portion of Lot 4 of Section 34, Township 14 North, Range 18 East, M.D.M., County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Meander Corner at the southwest corner of said Lot 4 also being the southwest corner of Parcel 1 described in that certain Grant, Bargain and Sale Deed, recorded on March 20, 1998, in Book 0398 at Page 4550, as Document Number 0435415, in the Official Records of the County of Douglas, State of Nevada;

THENCE North 89°57'09" West, 102.00 feet to the low water line of Lake Tahoe, having an elevation of 6223.0', Lake Tahoe Datum;

THENCE northerly along said low water line the following 12 courses;

1. North 05°00'00" West, 25.00 feet;
2. North 03°48'00" West, 18.00 feet;
3. North 04°00'00" East, 12.00 feet;
4. North 18°30'00" East, 20.00 feet;
5. North 14°15'00" East, 25.00 feet;
6. North 41°45'00" East, 15.00 feet;
7. North 50°45'00" East, 15.00 feet;
8. North 42°12'00" East, 18.00 feet;
9. North 51°00'00" East, 25.00 feet;
10. North 55°00'00" East, 17.50 feet;
11. North 85°00'00" East, 4.70 feet;
12. North 22°30'00" East, 5.85 feet;

THENCE leaving said low water line, South 89°57'09" East, 44.00 feet to the northwest corner of said Parcel 1;

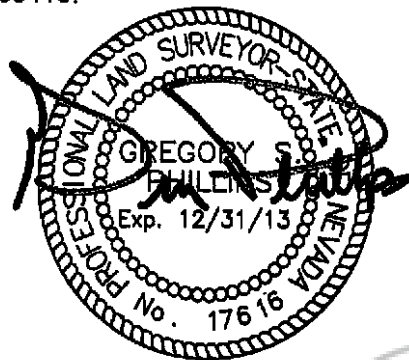
THENCE continuing easterly along the northerly line of said Parcel 1, South 89°57'09" East, 110.92 feet to the northeast corner of said Parcel 1;

THENCE southerly along the easterly line of said Parcel 1, South 00°02'33" West, 163.70 feet to the southeast corner of said Parcel 1;

THENCE westerly along the southerly line of said Parcel 1, North 89°57'09" West, 137.15 feet to the **POINT OF BEGINNING** and the end of this description.

Containing 36,150 square feet, more or less.

The **BASIS OF BEARINGS** for this description is identical to said Grant, Bargain and Sale Deed Document Number 0435415.



Prepared by Lumos & Associates
Gregory S. Phillips, P.L.S. 17616
800 E. College Parkway
Carson City, NV 89706

01/03/13

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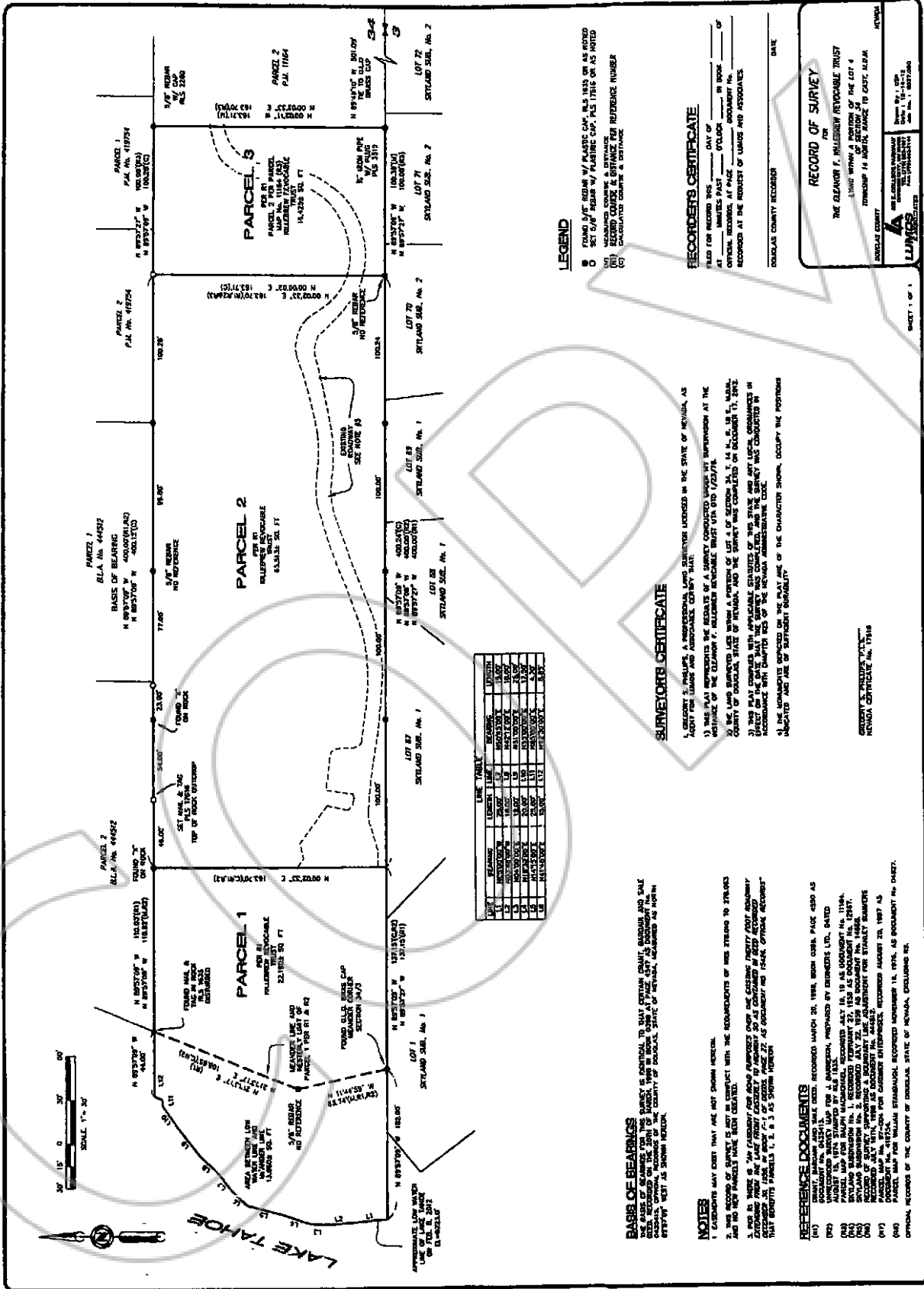


EXHIBIT D

COPIES

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1/7/13

TED THРАН Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy