DOC # 816101

01/14/2013 08:42AM Deputy: GB
 OFFICIAL RECORD
 Requested By:
National Closing Solutions
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-113 PG-2919 RPTT: EX#005



I hereby affirm that this document submitted
For Recording does not contain any personal information
About any person(s) as defined by NRS 603A.040 on
This document

Jeri Gibbons

1083

APN 1318-10-417-034

Requested by & Return To First Title & Escrow 7361 CALHOUN PL STE 200 Rockville, MD 20855

FILE T-97090-12 **17-388133** 

## GRANT, BARGAIN, SALE DEED

TITLE OF DOCUMENT

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| PLACER TITLE COMPANY/NATIONAL CLOSING<br>SOLUTIONS<br>5814 LONETREE BLVD.,<br>ROCKLIN, CA 95765  |  |  |  |  |  |
|--|--|--|--|--|--|
| WHEN RECORDED MAIL THIS DEED-<br>AND, UNLESS OTHERWISE SHOWN<br>BELOW, MAIL TAX STATEMENTS TO:   |  |  |  |  |  |
| LAURA J. WHITMYER<br>632 DON DRIVE<br>ZEPHYR HEIGHTS, NV 89448   |  |  |  |  |  |
| Please complete Affirmation Statement below:  I the undersigned hereby affirm that this document su security number of any person or persons (Per NRS 2  I the undersigned hereby affirm that this document su security number of a person or persons as required by | 39B.030)  Solution of the social states and the social states are social states. |  |  |  |  |
| Signature (Print name under signature)   | Title  |  |  |  |  |
| Order Number: 17-388133- GRANT, BARGAIN, SALE DEED  THIS INDENTURE WITNESSETH: That STEVEN A. ZYNDA, SPOUSE OF GRANTEE HEREIN  |  |  |  |  |  |
| In consideration of \$0.00 the receipt of which is hereby and Convey to LAURA J. WHITMYER, A MARRIED WPROPERTY   |  |  |  |  |  |
| All that real property situated in the County of <b>DOUGLA</b> follows:  | S State of Nevada, bounded and described as                                      |  |  |  |  |
| SEE EXHIBIT "A" ATTACHED HERETO AND MA<br>DESCRIPTION  |  |  |  |  |  |
| Address: 632 DON DRIVE, ZEPHYR HEIGHTS, NV 894   | 148  |  |  |  |  |
| Together with all and singular the tenements, hereditam or in anywise a appertaining.  | ents and appurtenances thereunto belonging                                       |  |  |  |  |
| Witness my hand this $\frac{4}{3}$ day of $\frac{3}{3}$  | vary 20 13   |  |  |  |  |

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| Dated:  | 4                     | day of                             | Invary.  |   | , 2013              |                 |
|---|-----------------------|------------------------------------|--|---|---------------------|-----------------|
| State of Ne<br>County of<br>On<br>Notary Pub  | <sub>vada</sub> Cat   | ifornia                            | )<br>)<br>)<br>, before me   | ,   |                     |                 |
| Personally l<br>name(s) is/a<br>in his/her/th | known to nare subscri | bed to the with<br>ized capacity ( | to me on the basis of sat<br>hin instrument and acknowles, and that by his/her<br>person(s) acted, execute | owledged to me that h<br>/their signature(s) on t | ie/she/they execu   | ted the same    |
| Witness my                                    | hand and              | official seal.                     |  | $\nearrow \searrow$                               |                     |                 |
| Notary Pub                                    | lic in and            | for said Count                     | y and State  | (Space al   | bove for official r | notarial area.) |
|   |                       |                                    | SEE  | ATTATCHED<br>ERTIFICATE                           |                     | 07,             |
|   |                       |                                    |  |   |                     |                 |
|   |                       |                                    |  |   |                     |                 |

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## ACKNOWLEDGMENT

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|--|--|
| State of California County of Los Angeles  | \\   |
| On Tanuary 4, 2013 before me, O. Robinson, notary public (insert name and title of the personally appeared Steven A. Zynda   | officer)   |
| Storen A Zinda   | Olinoo.)   |
| subscribed to the within instrument and acknowledged to me that he/she/they ex   | se name(s) is/ <del>are-</del><br>cecuted the same in                  |
| his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the person(s), or the entity upon behalf of which the person(s) acted, executed the in |  |
| I certify under PENALTY OF PERJURY under the laws of the State of California paragraph is true and correct.  | that the foregoing   |
| \ \  |  |
| WITNESS my hand and official seal.   | O. ROBINSON mission # 1889958  |
| My Gor   | ry Public - California<br>os Angeles County<br>nm. Expires Jun 2, 2014 |
| Signature (Seal)   |  |
|  |  |
|  |  |
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| 4  |  |

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## EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND IS DESCRIBED AS FOLLOWS:

LOT 12, IN BLOCK 2, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1946, AS DOCUMENT NO. 5160.

PARCEL NUMBER(S): 1318-10-417-034

