

DOC # 816116  
01/14/2013 08:59AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
CoreLogic  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-113 PG-2961 RPTT: 0.00



Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 14614299583793892

Tax ID: 1318-10-317-004

Property Address:

**191 Foothill Dr**

**Zephyr Cove, NV 89448**

NVO-ADT 21487201 E 1/3/2013 FCL01

This space for Recorder's use

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1800 TAPO CANNON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE JPMORGAN ALTERNATIVE LOAN TRUST 2006-A7** whose address is **2121 CLIFF RD #205, EAGAN, MN 55122** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Made By: **DANIEL B SULLIVAN, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY**

Trustee: **RECON TRUST COMPANY, N.A.**

Date of Deed of Trust: **9/12/2006** Original Loan Amount: **\$786,000.00**

Recorded in **Douglas County, NV** on: **9/25/2006**, book **0906**, page **8056** and instrument number **0685073**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

JAN 11 2013

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER  
TO BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING LP**

By: \_\_\_\_\_  
**Janet Gordon**  
**Assistant Vice President**




State of California  
County of Ventura

On JAN 11 2013 before me, Linda J. Stone, Notary Public, personally appeared  
Janet Gordon

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: Linda J. Stone  
My Commission Expires: October 2, 2015

(Seal)

