

DOC # 816118
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OFFICIAL RECORD
Requested By:
Castle Stawiariski, LLC - N
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-113 PG-2965 RPTT: 0.00

RECORDING COVER PAGE

Must be typed or printed clearly in black ink only.



APN# 1320-33-717-036

11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

TITLE OF DOCUMENT (DO NOT Abbreviate)

SUBSTITUTION OF TRUSTEE

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by:

Mandi Foht

Return to:

Name Cooper Castle Law Firm

Address 5275 South Durango Drive

City/State/Zip Las Vegas, NV 89113

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

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RECORDING REQUESTED BY:

JPMorgan Chase Bank, N.A.
1111 Polaris Parkway
Columbus, OH 43240

AND WHEN RECORDED MAIL TO:

COOPER CASTLE LAW FIRM, LLP.
5275 S. DURANGO DRIVE

LAS VEGAS, NV 89113

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 1320-33-717-036

SUBSTITUTION OF TRUSTEE

The undersigned Beneficiary hereby appoints THE COOPER CASTLE LAW FIRM, LLP A MULTI-JURISDICTIONAL LAW FIRM Successor Trustee under the trust deed dated September 23, 2004 and executed by CHRIS R. COMBOS AND JULIE L. COMBOS, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP as Trustor, in which CORNERSTONE MORTGAGE COMPANY is named Beneficiary and LENDERS FIRST CHOICE as Trustee, and recorded November 3, 2004 in Book -----, at Page ----- or Recording No. 0628382 in the Office of the County Recorder of DOUGLAS County, Nevada.

NOW, THEREFORE, the undersigned hereby substitutes THE COOPER CASTLE LAW FIRM, LLP A MULTI-JURISDICTIONAL LAW FIRM, a/an NEVADA CORPORATION, whose address is 5275 S. DURANGO DRIVE LAS VEGAS, NV 89113, as Trustee under said Deed of Trust. Said Substitute Trustee is qualified to serve as Trustee under the laws of this state.

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons.

DATED: DEC 12, 2012

BENEFICIARY

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

BY: Johanna S. Becker
Johanna S Becker Vice President

Johanna S Becker

Printed Name

STATE OF Ohio

COUNTY OF Franklin

The foregoing instrument was acknowledged before me this 12 day of DEC, 2012 by Johanna S Becker as Vice President of JPMorgan Chase Bank, National Association.



KENNETH F. HIGDON
Notary Public, State of Ohio
My Commission Expires
March 26, 2013

Notary Public Kenneth F. Higdon
My Commission Expires: 3-26-2013

Per personally known X
OR Produced Identification ---
Type of Identification Produced ---