Doc Number: **0816184**

01/14/2013 03:01 PM OFFICIAL RECORDS

Requested By CHERIE TENBROECK

Page	: :	1	0f	2	Fee	:	\$ 15.00
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	DECLARATION OF HOMESTEAD	
	Assessor Parcel Number: 1320-33-413-001	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
ļ	OR	Page: 1 Of 2 Fee:
	Assessor's Manufactured Home ID Number:	Bk: 0113 Pg: 3329
,	Recording Requested by and Mail to: Name: Cherie Ten Broeck Address: Po Box 2155 City/State/Zip: Garaner/IIIe Nevada 89410	De
	Check One:	
	☐ Married (filing jointly) ☐ Married (filing individually)	7
	☐ Head of Family ☐ Widowed	
	Multiple Single Persons	
	By Wife (filing for joint benefit of both)	
	By Husband (filing for joint benefit of both)))
	Other (describe):	
l	Check One:))
	Regular Home Dwelling/Manufactured Home 🔲 Condominium Unit 🗖 Oth	er /
	Name on Title of Property Cherie Lynne TenBroed	K
	do individually or severally certify and declare as follows:	/
	is/are now residing on the land, premises (or manufactured home) located in the city County of	town of Gardnerville, ibed as follows:
	(set forth legal description and commonly known street address OR manufactured h	ome description)
	see exhibit A	
	I/We claim the land and premises hereinabove described, together with the dwelling	house thereon, and its appurtenances, or
	the described manufactured home as a Homestead.	, nouse and an approximation ,
	In Witness, Whereof, I/we have hereunto set my hand/our hands this \(\frac{1}{4}\) day of _	Tanuan 2013
para di	In Witness, Whereof, I'we have hereunto set my hand/our hands this 1 day of _	7 , 20 13
d	Simple	Signature
e e	Cherie TenBrock	
	Print or type name here	Print or type name here
	STATE OF NEVADA, COUNTY OF DUGIAS	Notary Seal
	This instrument was acknowledged before me on 4 14 13	-
	by Cherie Lynne Tenbroeck Person(s) appearing before notary	50000000000000000000000000000000000000
١,		NOTARY PUBLIC STATE OF NEVADA
	by Person(s) appearing before notary	County of Douglas
	1 //	SHAWNYNE GARREN ()
١,	Signature of notarial officer	ppointment Expires February 1, 2016
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
	NOTE: Leave space within 1-inch margin blank on all sides. Oct. 2009	Form 654

0113 3338 03:01 BK B PG: 39 01/14/2013

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030571

Lot 38, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-413-001.

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COLUMENADA

0476888 BK0999PG3598 RECORDER PS LINDA SLATER _PAIN DEPUTY

1999 SEP 17 PN 3: 58