

DOC # 816188

01/14/2013 03:45PM Deputy: GB

OFFICIAL RECORD

Requested By:

First American Title Minder

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-113 PG-3342 RPTT: 1170.00

A.P.N.: 1219-15-002-027

File No: 143-2439465 (Rt)

R.P.T.T.: \$1,170.00



When Recorded Mail To: Mail Tax Statements To:

1JPR, LLC

299 Five Creek Road

Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Charles R. Williamson and Cathy J. Williamson, as individuals and  
Williamson Half Moon Investments Partners, L.P., A California Limited Partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

1JPR, LLC

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1 IN BLOCK 2 AS SET FORTH ON THAT CERTAIN PLANNED UNIT DEVELOPMENT  
2014-1 OF JOB'S PEAK RANCH UNIT 1, FILED FOR RECORD IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 13, 1997 IN  
BOOK 697 AT PAGE 3042 AS DOCUMENT NO. 415114, OFFICIAL RECORDS AND BY  
CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 5, 1999, IN BOOK 299, AT  
PAGE 1198, AS DOCUMENT NO. 460418, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/26/2012



Charles R. Williamson and  
Cathy J. Williamson, individually  
and  
Williamson Half Moon Investment Partners,  
L.P., A California Partnership, a California  
limited partnership

*Charles R. Williamson*

By: Charles R. Williamson, General  
Partner and individually

*Cathy J. Williamson*

By: Cathy J. Williamson, General  
Partner and individually

STATE OF CALIFORNIA  
~~NEVADA~~ *gmr* )  
COUNTY OF SONOMA : ss.  
~~DOUGLAS~~ *gmr* )

This instrument was acknowledged before me on JANUARY 11, 2013 by  
**Charles R. Williamson and Cathy J. Williamson,**

*Judy M. Reyes*  
Notary Public

(My commission expires: 9-14-2016 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 26, 2012** under Escrow No. **143-2439465**.