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✓ P.O. Box 300
Cincinnati, OH 45273-8043

Doc Number: **0816201**

01/15/2013 10:40 AM

OFFICIAL RECORDS

Requested By:
SOUTHWEST FINANCIAL SERVICES

Prepared By:
Southwest Financial Services, Ltd.
537 E Pete Rose Way, STE 300
Cincinnati, OH 45202

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder



021268304-000457455

Page: 1 of 6 Fee: \$ 19.00

Bk: 0113 Pg: 3420



Deputy: gb

Return To (name and address):
Southwest Financial Services, Ltd.
537 E Pete Rose Way, STE 300
Cincinnati, OH 45202

Assessor's Parcel Number: 1420-34-303-012

_____ **State of Nevada** _____ **Space Above This Line For Recording Data** _____

DEED OF TRUST
(With Future Advance Clause)

This is a home loan as defined in NRS 598D.040 and it is subject to the provisions of Section 152 of the Home Ownership and Equity Protection Act of 1994, 15 U.S.C. Section 1602(aa), and the regulations adopted by the Board of Governors of the Federal Reserve System pursuant thereto, including, without limitation, 12 C.F.R. Section 226.32.

1. **DATE AND PARTIES.** The date of this Deed of Trust (Security Instrument) is09/12/2012
..... The parties and their addresses are:

GRANTOR:
WADE DRAPER and AMY DRAPER, Husband and Wife.

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:
U.S. Bank Trust Company, National Association,
a national banking association organized under the laws of the United States
111 SW Fifth Avenue
Portland, OR 97204

LENDER:
U.S. Bank National Association ND,
a national banking association organized under the laws of the United States
4325 17th Avenue SW
Fargo, ND 58103

NEVADA - DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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Form USBREDTSFNV 9/14/2009

(page 1 of 3)

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):
See attached Exhibit "A"

The property is located in ...DOUGLAS COUNTY... at
(County)
.2664 FULLER AVE., MINDEN....., Nevada ..89423-9288.
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **MAXIMUM OBLIGATION LIMIT.** The total principal amount secured by this Security Instrument at any one time shall not exceed \$.222,700.00..... This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

4. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)
Borrower(s): WADE DRAPER and AMY DRAPER
Principal/Maximum Line Amount: 222,700.00
Maturity Date: 09/11/2027
Note Date: 09/12/2012

B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. **Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive.** All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.


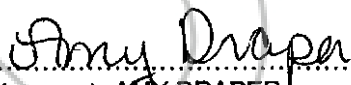
C. All obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.

D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

This Security Instrument will not secure any other debt if Lender fails to give any required notice of the right of rescission.

- 5. **MASTER MORTGAGE.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Mortgage (Master Mortgage), inclusive, dated11/02/2007..... and recorded as Recording Number or Instrument Number .0712436..... in Book .1107..... at Page(s) .740..... in the .DOUGLAS..... County, Nevada, County Recorder's Instrument will be offered for record in the same county in which the Master Mortgage was recorded.
- 6. **OTHER TERMS.** **Mortgage Rider - Escrow for Taxes and Insurance.** If checked, the covenants and agreements of the Mortgage Rider - Escrow for Taxes and Insurance is incorporated into and supplement and amend the terms of this Security Instrument.

SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage.


9/13/12

9-14-12
 (Signature) WADE DRAPER (Date) (Signature) AMY DRAPER (Date)

ACKNOWLEDGMENT:

STATE OF COUNTY OF } ss.
 This instrument was acknowledged before me this day of
 (Individual) by WADE DRAPER and AMY DRAPER, Husband and Wife.
 My commission expires:

.....
 (Notary Public)

 (Title and Rank)

NEVADA INDIVIDUAL ACKNOWLEDGMENT

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on this

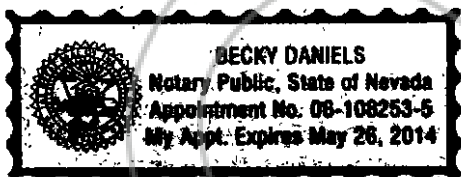
the 14 day of September, 2012, by
Day Month Year

(1) Amy Draper (.)
Name of Signer

(and

(2) N/A (.)
Name of Signer

Becky Daniels
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Deed of Trust

Document Date: 9/13/12 Number of Pages: 4

Signer(s) Other Than Named Above: Wade Draper

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF Nevada

COUNTY OF Douglas

CUSTOMER NAME Wade Draper

On 9/14/12 before me, Brynn Bertucci, a Notary Public,
(DATE)

personally appeared, Wade Draper

___ personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
NOTARY SIGNATURE

My Commission Expires: 2/14/2014

EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 21268304
Order Date : 08/20/2012
Reference : 20122291154040
Name : WADE DRAPER
 : AMY DRAPER
Deed Ref : 0701/3808

Index #:
Registered Land:
Parcel #: 1420-34-303-012

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY SET FORTH AS FOLLOWS:

A PARCEL OF LAND SITUATE IN AND BEING A PORTION OF LOT 3 OF ARTEMISIA SUBDIVISION, FILED FOR RECORD ON AUGUST 10, 1959, AS DOCUMENT NO. 14758, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 1, AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 FOR OSCAR REESE, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 1979, AS DOCUMENT NO. 31832.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 0701, PAGE 3808, OF THE DOUGLAS COUNTY, NEVADA RECORDS.

