4,

When recorded mail to:

Greg Phillips. P.L.S. Lumos & Associates 800 E. College Pkwy Carson City, NV 89706 Doc Number: **0816239**

01/15/2013 11:19 AM OFFICIAL RECORDS Requested By LUMOS & ASSOCIATES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Fee: \$ 15.00



CERTIFICATE OF AMENDMEN'I

January 11, 2013

Mr. Erik Nilssen, P.E. Douglas County Engineer P.O. Box 218 Minden, NV 89423

DOCUMENT:

Record of Survey in Support of a Boundary Line Adjustment

For Ranch No. 1 Limited Partnership

Book 113, Page 1998, Document No. 815925 Official Records of Douglas County, Nevada

Recorded January 9th, 2013

LEGAL DESCRIPTION:

A portion of the South 1/2 of Section 10 & the North 1/2 of Section 15

T. 13 N., R. 19 E., M.D.M., Douglas County, NV

Dear Mr. Nilssen:

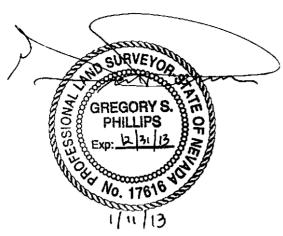
In accordance with NRS 278.473, this letter is being submitted to amend the Record of Survey in Support of a Boundary Line Adjustment for Ranch No. 1 Limited Partnership, recorded in Book 113, Page 1998, as Document No. 815925 in the Official Records of Douglas County, Nevada.

Pursuant to the provisions of N.R.S.278.473, we are requesting the following corrections be made to the above referenced map.

1. On Sheet 1 of 2, Note #1 should be amended to;

"FOR CORRESPONDING WRITTEN DESCRIPTION DEPICTING THE LOT LINE ADJUSTMENT, SEE DOCUMENT No. 0816020, OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA"

The correction of this error does not change or purport to change the physical location of any monument, property line or boundary line.



Greg Phillips, P.L.S. Nevada Certificate No.17616

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of N.R.S. <u>278.010</u> and <u>278.630</u>, inclusive, <u>623.340</u> to <u>625.380</u>, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document to make it technically correct.

Eich Melssen 1-14-13

Mr. Erik Nilssen, P.E. Douglas County Engineer