

Doc Number: **0816260**

01/15/2013 03:56 PM

OFFICIAL RECORDS

Requested By:

NORTHERN NEVADA TITLE COMPANY

APN No.: 1320-33-210-058

Escrow No: 1099418-WD

RECORDING REQUESTED BY

Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0113 Pg: 3699



Deputy: sd

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

KDH BUILDERS THE RANCH
10625 DOUBLE R BLVD
RENO, NV 89521

THIS SPACE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on **January 10, 2013**

on property in the City of **Gardnerville**

County of **Douglas**

(a) Described as

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 27 in Block E as shown on the Amended Final Map, Planned Unit Development PD 04-008, THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 30, 2012, in Book 0312 at Page 7779 as Document No. 799923, Official Records.

(b) The street address of which is
1506 Gilman Avenue, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant. tenant in common)
KDH Builders The Ranch. LLC	10625 Double R. Blvd, Gardnerville, NV 89410	, a Nevada Limited Liability Company

STATE OF NEVADA)

SS.

COUNTY OF DOUGLAS)

KDH BUILDERS THE RANCH, LLC

X *[Signature]*

KENNETH D. HENDRIX, MANAGING MEMBER

_____ being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge

X *[Signature]*

KENNETH D. HENDRIX, MANAGING MEMBER

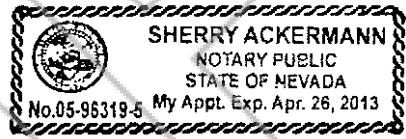
SUBSCRIBED AND SWORN TO before me on

January 14, 2013

by Kenneth D. Hendrix

Signature *[Signature]*

Notary Public



This area for official notarial seal

Expiration Date 4-26-2013