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Doc Number: **0816267**

01/16/2013 09:05 AM

OFFICIAL RECORDS

Requested By:  
DC/DISTRICT ATTORNEY

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 0.00  
Bk: 0113 Pg: 3734



Deputy ar

Assessor's Parcel Number: 1419-26-301-005

✓ Recording Requested By:

Name: Douglas V. Ritchie, Chief Civil Deputy District Attorney

Address: Douglas County District Attorney's Office

City/State/Zip: \_\_\_\_\_

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

\_\_\_\_\_ I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Douglas V. Ritchie  
Signature (Print name under signature)

Chief Civil Deputy District Attorney

Title

GRANT OF LICENSE TO ENTER REAL PROPERTY

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Boundary Line Adjustment, Grant, Easement, Sale Deed (Document Title), Book: 0312 Page: 4575

Document # 0799210 recorded March 21, 2012 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

APN: 1419-26-301-005

Recording Requested by and  
Return Recorded Original to:  
Douglas County, Nevada  
District Attorney's Office  
Post Office Box 218  
Minden, Nevada 89423

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (N.R.S. Chapter 239)

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**GRANT OF LICENSE TO ENTER REAL PROPERTY**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, this Grant of License to Enter Real Property is made this 7 day of January, 2013, between MDA Enterprises, Inc., a Nevada corporation ("Grantor"), and Douglas County, a political subdivision of the State of Nevada ("Grantee"). The Grantor hereby grants and conveys to the Grantee a non-revocable license to enter the real property generally known as The Genoa Golf Club and Resort and also known as Douglas County Assessor's Parcel Number 1419-26-301-005, as more fully described in the Boundary Line Adjustment, Grant, Bargain, and Sale Deed recorded with the Douglas County Recorder's Office as Document 0799210, Book 0312, Page 4575 for the purpose of abandoning the current septic system and construction related to the connection of the golf course maintenance facility to the public sewer system maintained by Douglas County.

This Grant of License to Enter Real Property may, at Grantee's sole discretion, be recorded with the Douglas County recorder's Office and shall expire on January 1, 2014. Pursuant to the agreement between Douglas County and Grantor, Grantor will not be required to pay a sewer connection fee once the golf course maintenance facility is connected to the public sewer system.

