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OFFICIAL RECORDS

Requested By
JEFFREY K RAHBECK

APN 1220-19-001-007

Recording Requested by
and When Recorded, Mail To:

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0113 Pg: 4400 RPTT # 7



Deputy: pk

Jeffrey K. Rahbeck, Esq.
✓ P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:

Franklin & Patricia Rahbeck
694 Highway 88
Gardnerville, Nevada 89410

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of September, 2005, by and between FRANKLIN K. RAHBECK and PATRICIA M. RAHBECK, party of the first part, and FRANKLIN K. RAHBECK and PATRICIA M. RAHBECK, Co-Trustees of THE 2005 ~~FRANKLIN K. RAHBECK~~ TRUST, party of the second part.
RAHBECK FAMILY

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Franklin K. Rahbeck
FRANKLIN K. RAHBECK

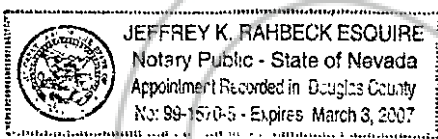
Patricia M. Rahbeck
PATRICIA M. RAHBECK

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 5th day of September, 2005, personally appeared before me, a Notary Public, in and for said County and State, FRANKLIN K. RAHBECK and PATRICIA ~~A~~ RAHBECK, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rahbeck

NOTARY PUBLIC

DOUGLAS COUNTY

EXHIBIT "A"

Description:

Commencing at the Southwest corner of parcel conveyed to Lester V. Swenson, etux, by deed recorded May 26, 1964 in Book 24, Official Records, page 407, Douglas County, Nevada; thence North 0°28'12" East along the West line of said parcel a distance of 1005.34 feet to the Northwest corner of parcel described in Book 27, Official Records, page 86, Douglas County, Nevada, the TRUE POINT OF BEGINNING; thence North 89°51'31" East along the Northerly line of said parcel 1322.28 feet to the Northeast corner thereof, said point being also on the Westerly line of Nevada State Highway, Route 88, thence along said line North 0°07'45" West, a distance of 50.00 feet; thence South 89°51'31" West 1192.28 feet; thence North 0°28'12" East 959.19 feet; thence South 89°58'37" East 727.69 feet to a point on the Easterly line of said Swenson parcel; thence along the Easterly line of said parcel conveyed to Lester V. Swenson, etux, the following courses and distances: North 38°49'17" West 1366.86 feet and North 55°13'44" West 533.0 feet; thence South 81°46'16" West, 292.0 feet to the most Northerly corner of parcel conveyed to Hans T. Jansen, etux, by deed recorded September 15, 1964 in Book 26 of Official Records, at page 666, Douglas County, Nevada; thence along the Northeasterly and Southwesterly line of said parcel the following courses and distances: South 50°02'58" East 124.84 feet and South 51°05'55" West, 343.93 feet to the most Southerly corner of said parcel; thence South 50°02'58" East along the Westerly line of said Swenson parcel a distance of 1323.84 feet; and South 0°28'12" West a distance of 1181.70 feet more or less, to the true point of beginning.

This description was previously recorded on March 7, 1974, in Book 374 at Page 127 as Document No. 72181.

SIERRA LAND TITLE CORP.

Recorded at Request of
On MAR 7 1974 At _____ Min. Past _____ AM
Official Records of Douglas County, Nevada. For _____

Patrik J. Sissler, Recorder

72182

BOOK 374 PAGE 128

SIERRA
E. G.
WITNESS
NEVADA
and by

721
Lester V.
Swenson
Hans T.
Jansen
Clark
Douglas
Elev
Lynnwood
Elev
Murdock
Lester