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APN: 120-19-001-007

Recording requested by and When recorded mail to:

Jeffrey K. Rahbeck, Esq
P.O. Box 435
Zephyr Cove, Nevada 89448

Mail Tax Statements to: Deff Rhhleck Box 217 Gense, No. 89411 Doc Number: 0816399 01/16/2013 02:27 PM OFFICIAL RECORDS Requested By. JEFFREY K RAHBECK

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0113 Pg: 4403 RPTT # 7

## GIFT DEED

THIS INDENTURE, is made this 3/3 day of December, 2012, by and between PATRICIA A. RAHBECK, individually, and PATRICIA A. RAHBECK, as Trustee of the 2005 RAHBECK FAMILY TRUST dated September 23, 2005, party of the first part, and JEFFREY K. RAHBECK and STEVEN K. RAHBECK, each as to an undivided 50% interest as tenants in common, party of the second part, as follows:

## WITNESSETH:

That the said party of the first part, does transfer, assign, convey and hereby and forever quitclaim unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

PATRICIA A. RAHBECK, individually and as Trustor/Trustee of the 2005 RAHBECK

FAMILY TRUST dated 9/23/05

01/16/2013 02:27 PM

# **ACKNOWLEDGMENT**

STATE OF Nevada	)
	) ss.
COUNTY OF Douglas	)

On the 3157 day of <u>December</u>, 2012, before me, <u>Shelley Ann Costa</u>, a Notary Public, personally appeared PATRICIA A. RAHBECK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on this instrument, the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC



NOTARY PUBLIC STATE OF NEVADA County of Douglas SHELLEY ANN COSTA My Appointment Expires August 14, 2014 DOUGLAS COUNTY

#### DENITRIT "A"

### Description:

Commencing at the Southwest corner of parcel conveyed to Lester V. Suenson, erux, by deed recorded May 25, 1954 in Book 24, Cfficial Records, page 407, Douglas County, Nevada; thence North 0°28'12"
East along the West line of said parcel a distance of 1005, 34 feet to the Northwest corner of parcel described in Book 27, Official Records, page 86, Douglas County, Nevada, the TRUE POINT OF BUGINNING: thonce North 99°51'31" East along the Northerly line of said parcel. 1222.28 feet to the Northeast corner thereof; said point being also on the Westerly line of Nevada State Bighway, Route 88, thence along said line North 6°07'45" West, a distance of 30.00 feet; thence along said line North 6°07'45" West, a distance of 30.00 feet; thence 3 outh 89°58'37" East 727.69 feet to a point on the Easterly line of said Swenson parcel; thence North 0°28'12" Bast 959.10 feet; thence South 88°58'37" East 727.69 feet to a point on the Easterly line of said parcel conveyed to Lester V. Swenson, etux, the following courses and distances; North 36°49'17" West 1386.89 feet and North 55°19'44" West 533.0 feet; thence South 81°46'16" West, 292.0 feet to the most Northerly corner of parcel conveyed to Bans T. Jesen, etux, by deed recorded September 15, 1964 in Book 26 of Official Records, at page 666, Douglas County, Nevada; thence along the Northeasterly and Southwesterly line of said parcel the following courses and distances: South 50°02'58" East 124.84 feet and South 51°03'56" West, 343.93 feet to the most Southerly corner of said parcel; thence South 50°02'58" East 124.84 feet and South 51°03'56" West, 343.93 feet to the most Southerly corner of said swenson parcel a distance of 1323.84 feet; and South 0°28'12" West a distance of 1181.70 feet more or less, to the true point of beginning.

This description was prewiously recorded on March 7

This description was previously recorded on March 7, 1974, in Book 374 at Page 127 as Document No. 72181.

SIERRA LAND TITLE CORP.

sentded at Request of 7 1974 Official Records of Douglas County, Navada.

Patrice, J. Stanley, Recorder. -- By

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NEVADA:

and by