APN: 1220-19-001-009

Recording requested by and When recorded mail to: Jeffrey K. Rahbeck, Esq P.O. Box 435 Zephyr Cove. Nevada 89448

Mail Tax Statements to:

Deft Rahberle Box 217 Genoa, No. 99411 Doc Number: 0816400

01/16/2013 02:29 PM OFFICIAL RECORDS Requested By JEFFREY K RAHBECK

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 15.00 Bk: 0113 Pg: 4406 RPTT # 7

GIFT DEED

THIS INDENTURE, is made this <u>3</u> day of December, 2012, by and between PATRICIA A. RAHBECK, individually, and PATRICIA A. RAHBECK, as Trustee of the 2005 RAHBECK FAMILY TRUST dated September 23, 2005, party of the first part, and JEFFREY K. RAHBECK and STEVEN K. RAHBECK, each as to an undivided 50% interest as tenants in common, party of the second part, as follows:

WITNESSETH:

That the said party of the first part, does transfer, assign, convey and hereby and forever quitclaim unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

PATRICIA A. RAHBECK, individually

and as Trustor/Trustee of the 2005 RAHBECK

FAMILY TRUST dated 9/23/05

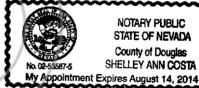
ACKNOWLEDGMENT

STATE OF Nevada)	
)	SS.
COUNTY OF Douglas)	

On the 3155 day of December, 2012, before me, Skelley Ann Cesta, a Notary Public, personally appeared PATRICIA A. RAHBECK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on this instrument, the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC



BK: 0113 PG: 4408 01/16/2013 02:29 PM

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located at the Northwest guarter of the Northwest quarter of Section 19, T. 12 N., R. 20 E., M.D.B. £ M., Carson as follows:

Beginning at the Westernmost corner of the parcel which bears N. 1°51'38" East, a distance of 7084.77 feet from the West Quarter corner of Section 30, T.12 N., R.20 E., M.D.E. &M, proceed thence N. 51°08'56" E., 293.11 feet to a point on the bank of Brockliss Slough, thence N. 53°48'06" E., 56.40 feet to a point in the center of Brockliss Slough, thence S. 50°02'58" E., 124.84 feet to a point, thence S. 51°08'56" W., 348.93 feet to a point; thence N. acres, more or less. Together with an easement allowing ingress and egress to said parcel together with an easement across property described in document recorded December 23, 1968, as Document No. 43234, official records of Douglas County, Nevada, as deeded to Hans T. Jensen, et ux in Document recorded September 15, Nevada. (No width or location of said easement is disclosed

This description was previously recorded on January 3, 1980, in Book 180, at Page 424 as Document No. 40451.

DOUGLAS COUNTY TITLE

4.00 gg.

O. 24. 7 ANSA

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