

Doc Number: **0816401**

01/16/2013 02:30 PM

OFFICIAL RECORDS

Requested By:
JEFFREY K RAHBECK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0113 Pg: 4409 RPTT # 7



Deputy. pk

APN 1220-19-001-009

Recording Requested by
and When Recorded, Mail To:

Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:

Franklin & Patricia Rahbeck
694 Highway 88
Gardnerville, Nevada 89410

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of September, 2005, by and between FRANKLIN K. RAHBECK and PATRICIA A. RAHBECK, party of the first part, and FRANKLIN K. RAHBECK and PATRICIA M. RAHBECK, Co-Trustees of THE 2005 ~~FRANKLIN K. RAHBECK~~ TRUST, party of the second part.

RAHBECK FAMILY

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Franklin K. Rahbeck
FRANKLIN K. RAHBECK

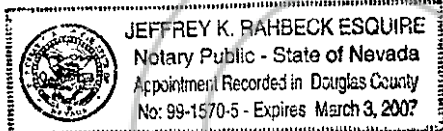
Patricia A. Rahbeck
PATRICIA A. RAHBECK

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 5th day of September, 2005, personally appeared before me, a Notary Public, in and for said County and State, FRANKLIN K. RAHBECK and PATRICIA ^AM. RAHBECK, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rahbeck
NOTARY PUBLIC

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located at the Northwest quarter of the Northwest quarter of Section 19, T. 12 N., R. 20 E., M.D.B. & M., Carson Valley, Douglas County State of Nevada, more particularly described as follows:

Beginning at the Westernmost corner of the parcel which bears N. 1°51'38" East, a distance of 7084.77 feet from the West Quarter corner of Section 30, T.12 N., R.20 E., M.D.E. & M., proceed thence N 51°08'56" E., 293.11 feet to a point on the bank of Brockliss Slough, thence N. 53°48'06" E., 56.40 feet to a point in the center of Brockliss Slough, thence S. 50°02'58" E., 124.84 feet to a point, thence S. 51°08'56" W., 348.93 feet to a point; thence N. 50°02'58" W., 127.51 feet to the point of beginning containing 1.00 acres, more or less. Together with an easement allowing ingress and egress to said parcel together with an easement across property described in document recorded December 23, 1968, as Document No. 43234, official records of Douglas County, Nevada, as deeded to Hans T. Jensen, et ux in Document recorded September 15, 1964 in Book 26 of official records at page 666, Douglas County, Nevada. (No width or location of said easement is disclosed of record.)

This description was previously recorded on January 3, 1980, in Book 180, at Page 424 as Document No. 40451.

DOUGLAS COUNTY TITLE

4.00

JAN - 3 2013

40451