

Doc Number: **0816448**

01/17/2013 11:30 AM

OFFICIAL RECORDS

Requested By:
ALLISON MACKENZIE ET AL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0113 Pg: 4627



Deputy: pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-601-029

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: JOEL W. LOCKE, ESQ

Address: P.O. BOX 646

City/State/Zip: CARSON CITY, NEVADA 89702

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Married Trustees of The Allen and Nicole Alexander Family Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

The Allen and Nicole Alexander Family Trust

do individually or severally certify and declare as follows:

Allen D. Alexander and Nicole Alexander, as Trustees

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Attached hereto as Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of JANUARY, 2013.

Allen D. Alexander
Signature

Nicole Alexander
Signature

Allen D. Alexander

Nicole Alexander

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 1-15-13

by Allen Alexander (date)
Person(s) appearing before notary

by Nicole Alexander
Person(s) appearing before notary

Nichole E. Valdez
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NICHOLE E. VALDEZ
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 08-5677-12
MY APPT. EXPIRES JANUARY 10, 2016

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that real property situated in the County of Douglas, State of Nevada,
described as follows:

Being a portion of the Northeast 1/4 of Section 28, Township 14 North,
Range 20 East, M.D.B.&M., Douglas County, Nevada and being further
described as follows:

Parcel 2-D of Parcel Map No. 9 for D.N.S. Ventures, filed for record in the
office of the County Recorder of Douglas County, Nevada on May 24, 1994
in Book 594, Page 4057, as Document No. 338149.

APN: 1420-28-601-029

