

16

Doc Number: **0816449**

01/17/2013 11:31 AM  
OFFICIAL RECORDS  
Requested By:  
**ALLISON MACKENZIE ET AL**

APN: 1420-28-601-029  
RETURN RECORDED DEED TO:  
JOEL W. LOCKE, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0113 Pg: 4629 RPTT # 7



GRANTEE/MAIL TAX STATEMENTS TO:  
Allen and Nicole Alexander  
1378 Porter Drive  
Minden, NV 89423

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of a person or  
persons as required by NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 15, 2013, by and between  
ALLEN ALEXANDER and NICOLE ALEXANDER, husband and wife, Grantors, and ALLEN  
D. ALEXANDER and NICOLE ALEXANDER, Trustees of THE ALLEN AND NICOLE  
ALEXANDER FAMILY TRUST, Grantees.

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to him in hand paid  
by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain,  
and sell to the grantees, and to its successors and assigns, all that real property situated in Douglas  
County, State of Nevada, being Assessor's Parcel Number 1420-28-601-029, and more  
particularly described as follows:



EXHIBIT "A"

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and being further described as follows:

Parcel 2-D of Parcel Map No. 9 for D.N.S. Ventures, filed for record in the office of the County Recorder of Douglas County, Nevada on May 24, 1994 in Book 594, Page 4057, as Document No. 338149.

APN: 1420-28-601-029

