

15

Doc Number: **0816586**

01/18/2013 01:19 PM

OFFICIAL RECORDS

Requested By
GARY & CAROL BUTTI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0113 Pg: 5411



Deputy: sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-15-310-025

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: BUTTI, GARY & CAROL

Address: 1419 MUIR DRIVE

City/State/Zip: GARDNERVILLE NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

BUTTI, GARY & CAROL

do individually or severally certify and declare as follows:

GARY & CAROL BUTTI

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 18 day of JANUARY, 2013.

Gary L. Butti
Signature
GARY L. BUTTI
Print or type name here

Carol Butti
Signature
CAROL BUTTI
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/18/13 (date)

by Gary Lee Butti
Person(s) appearing before notary

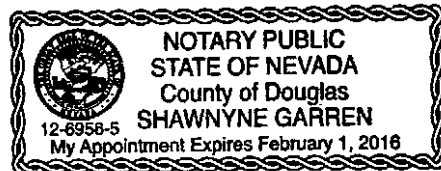
by Carol Lever Butti
Person(s) appearing before notary

Shawayne Garren
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street Address
City State Zip
Mr. & Mrs. Gary Lee Butti
1419 Muir Drive
Gardnerville, Nevada 89410

Name
Street Address
City State Zip
MAIL TAX STATEMENTS TO
Transamerica Mortgage Co.
P. O. Box 3795
San Francisco, Calif. 94119

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 60.50
 Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Charter Title, Inc.
Under penalty of perjury: [Signature]
Signature of declarant or agent determining tax firm name.

REAL PROPERTY TRANSFER TAX \$

GRANT BARGAIN AND SALE DEED

(Escrow No. 00 2233 55)

In consideration of the sum of TEN DOLLARS AND NO/100 Dollars,
the receipt whereof is hereby acknowledged,
LOWELL E. HOFFMAN AND JAN HOFFMAN, husband and wife

do hereby GRANT, BARGAIN and SELL to
GARY BUTTI AND CAROL BUTTI, husband and wife as joint tenants

the following described Real Property in the State of Nevada, County of Douglas
City of _____

Lot 18, Block K, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, File No. 35914.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness our hand and seal this 21st day of August, 1978

[Signature]
Lowell E. Hoffman

[Signature]
Jan Hoffman

STATE OF NEVADA }
COUNTY OF CARSON CITY }
On August 21, 1978, before me, the undersigned, a Notary Public in and for said
SS. County and State, personally appeared Lowell E. Hoffman and Jan Hoffman
known to me to be the
person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Nevada Form No. 340



SHARRON SEYMOUR
Notary Public - State of Nevada
Carson City
My Commission expires Sept. 28, 1981

Notary's Signature Sharron Seymour

MAIL TAX STATEMENTS AS DIRECTED ABOVE **24804**
BOOK **978** PAGE **097**