

Doc Number: **0816611**

01/18/2013 03:44 PM

OFFICIAL RECORDS

Requested By
ANDREW KASSELS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0113 Pg: 5516 RPTT # 6



Deputy: ke

APN: 1418-15-110-006

RPTT: \$-0-

When Recorded Return to:

✓ ANDREW S. KASSELS
22 OAK RANCH COURT
SACRAMENTO, CA. 95831

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

an unmarried woman,
former

THIS INDENTURE WITNESSETH: That Shellie L. Kassels/spouse of the grantee herein in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Andrews S. Kassels, an unmarried man all that real property situate in the City of Glenbrook, County of Douglas State of Nevada, described as follows: See legal description attached hereto and made a part hereof by reference as Exhibit "A"

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

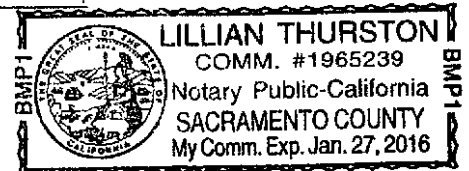
DATE: 12/31/12

Shellie L. Kassels
Shellie L. Kassels

STATE OF California
COUNTY OF Sacramento

This instrument was acknowledged before me on December 31, 2012
by Shellie L. Kassels

Lillian Thurston
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

EXHIBIT "A"

PARCEL NO. 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 27 AS SHOWN ON THE 2ND AMENDED PLAT OF UPPAWAY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 6, 1981, BOOK 281 OF MAPS, PAGE 768, AS DOCUMENT NO. 53353, BEING AN AMENDED MAP OF THE MAP OF UPPAWAY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 21, 1976.

PARCEL NO. 2:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING AN EASEMENT FOR BUILDING SITE #27 OF UPPAWAY, AS SAID UPPAWAY WAS FILED AT THE REQUEST OF WILLIAM CODY KELLY AND KYE F. BROOKS IN THE DOUGLAS COUNTY RECORDS ON THE 21ST DAY OF MAY, 1976, NO. 00394 BOOK NO. 576, PAGE NO. 917, SAID EASEMENT BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 15 NORTH, RANGE 18 EAST, M.D.B. & M. MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS TO WIT:

BEGINNING AT A SURVEY MONUMENT, A 2" IRON PIPE IN A ROCK MONUMENT, AT THE NORTHWEST CORNER OF UPPAWAY AS DESIGNATED ON THE PLAT FILED ABOVE; SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS BEARING NORTH 88°45'14" WEST, A DISTANCE OF 796.62 FEET FROM THE 1/4 CORNER COMMON TO SECTION 10 AND 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.; THEN SOUTH 27°25'30" WEST, A DISTANCE OF 520.77 FEET, THEN SOUTH 10°00'00" EAST A DISTANCE OF 457.37 FEET TO THE TRUE POINT OF BEGINNING, THEN NORTH 80°05'57" EAST A DISTANCE OF 140.48 FEET, THEN SOUTH 6°31'00" EAST A DISTANCE OF 131.83 FEET, THEN SOUTH 74°19'19" WEST A DISTANCE OF 133.12 FEET, THEN NORTH 10°00'00" WEST A DISTANCE OF 145.00 FEET TO THE TRUE POINT OF BEGINNING.

SAID EASEMENT BEING SUBJECT TO USE AS PROVIDED IN THE DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO UPPAWAY DATED MAY 20, 1976, AS ARE PART OF THE UPPAWAY PLAT FILED AS ABOVE.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 28, 1994, IN BOOK 0494, PAGE 5488, AS INSTRUMENT NO. 336295.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2005