

DOC # 816616
01/22/2013 08:57AM Deputy: SG
OFFICIAL RECORD
Requested By:
Pacific Transfer/Gray wolf
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-113 PG-5533 RPTT: 1.95



Parcel ID#: 1319-30-644-083-PTN

When Recorded Mail to:
Pacific Transfer

2241 West 190th Street, Suite 200A

Torrance, California 90504

Prepared By:
Amneh Ataya

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Shirley A Cressman and Larry A Cressman, as Trustees of the Cressman Family Trust of 1993, whose address is: 2524 Sierra Avenue Clovis CA 93611, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: RMA Family Associates, Inc (A New York Inc) and Rodney A. Mason (Authorized Representative), , whose address is: 99 Hudson Street, 5th Floor New York NY 10013, hereinafter referred to as the Grantee(s), the following described real property situated in county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 8 day of October in the year 2012.

Signed, sealed and delivered in our presence:

Debbie Stafford

1st Witness Signature

Printed Name: Debbie Stafford

Shirley A. Cressman

Shirley A Cressman, as Trustee of the Cressman Family Trust of 1993

Signature

Debbie Stafford

2nd Witness Signature

Printed Name: Debbie Stafford

Shirley A Cressman Post

Shirley A Cressman, as Trustee of the Cressman Family Trust of 1993

Signature

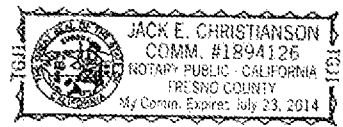
STATE OF CALIFORNIA
COUNTY OF FRESNO

On October 8, 2012, before me, JACK E. CHRISTIANSON, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Jack E. Christianson
Signature of Notary Public
Calif Notary Public

(Notary Seal)





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1

State of California

County of FRESNO }

On 10/8/2012 before me, JACK E. CHRISTIANSON, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared SHARLEY A CRESSMAN
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT DEEDS

Document Date: 10/8/2012 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

- | | |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____ | <input type="checkbox"/> Corporate Officer — Title(s): _____ |
| <input type="checkbox"/> Individual | <input type="checkbox"/> Individual |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact | <input type="checkbox"/> Attorney in Fact |
| <input type="checkbox"/> Trustee | <input type="checkbox"/> Trustee |
| <input type="checkbox"/> Guardian or Conservator | <input type="checkbox"/> Guardian or Conservator |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ |

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer Is Representing: _____



EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 281 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by the Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN- numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map Document No. 269053 of the Douglas County Records's Office;

thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING

A portion of APN: 42-010-40