

DOC # 816632
01/22/2013 09:17AM Deputy: SG
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-113 PG-5561 RPTT: 0.00

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: 

TERRY ANN MUNDON
VICE PRESIDENT LOAN DOCUMENTATION



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0028987329
Parcel #: 122024201024

SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, as the current beneficiary of that certain Deed of Trust executed by **TERRANCE N HUGHES AND APRIL L HUGHES** (Trustor), and recorded 08/01/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0585253, and/or Book 0803, Page 352, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

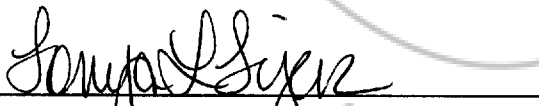
Dated this 18th day of January in the year 2013
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



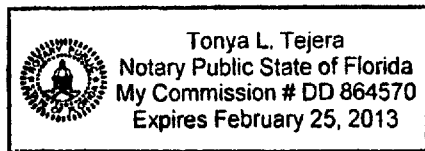
TERRY ANN MUNDON
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of January in the year 2013, by **TERRY ANN MUNDON** as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 18906340 T181301-3716 ERCNNV61



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