

DOC # 816636
01/22/2013 09:19AM Deputy: SG
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-113 PG-5565 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:
Deandrea Chapman
VICE PRESIDENT

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Parcel #:
Loan #: 3062561158

SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 04/18/2006 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0672956 in Book 406, Page 6027, made by JOHN W CREECH AND GAIL CHUN-CREECH as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 01/17/2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Signed:
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 01/17/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:
Bridget A. Chuann
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 18917220 60 WAMU CJ4570047 T1513010314 [C] RCNNV1



18917220