I hereby affirm that this document submitted for dontain a social security number. recording does no

Signed:

Deandrea Chapman VICE PRESIDENT

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #:

Loan #: 1967317206

DOC # 816637 01/22/2013 09:19AM Deputy: SG OFFICIAL RECORD Requested_By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder Page: 1 of 1 Fee: \$17.00 BK-113 PG-5566 RPTT: 0.00

SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 06/24/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0581154 in Book 0603, Page 12892.

made by JOSEPH S LOUDEN AND LINDA S LOUDEN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

/2013 (MM/DD/YYYY). Dated on 014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALPINE MORTGAGE, IT SUCCESSORS AND ASSIGNS

Signed:

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

__/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALPINE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

Bridget A. Chunn

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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