DOC # 816642 01/22/2013 09:23AM Deputy: SG OFFICIAL RECORD Requested By: Pacific Transfer/Gray Wolf Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00 BK-113 PG-5591 RPTT: 1.95



Parcel ID#: 41-290-11

Mail Tax Statements To: RMA Family Associates, Inc. 99 Hudson Street, 5th Floor New York, NY 10013

When Recorded Mail to:

Pacific Transfer

2241 West 190th Street, Suite 200A

Torrance, California 90504

GRANT DEED TAHOE SUMMIT VILLAGE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Nathaniel Holcomb and Melba L. Wilson-Holcomb, Husband and wife, as community property, whose address is: 12236 PASCAL AVE GRAND TERRACE CA 92313, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: RMA Family Associates, Inc (A New York Inc) and Rodney A. Mason (Authorized Representative), , whose address is: 99 Hudson Street, 5th Floor New York NY 10013, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

PG-5592 816642 Page: 2 of 4 01/22/2013

BK 113

Exhibit "A"

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No.E , as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2:A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the are defined in the Declaration. "Season", as said quoted terms Swing



BK 113 PG-5593

| cunto set our hands and seals the 13th day of |
|--|
| |
| Nathan Holesml |
| Nathaniel Holcomb Signature |
| |
| mon he free |
| Melba L. Wilson-Holcomb Signature |
| |
| |
| re me, STALLE. PATRICK, Notwy Public ne on the basis of satisfactory evidence to be ed to the within instrument and ted the same in his/her/their authorized ture(s) on the instrument, the person(s), or s) acted, executed the instrument. |
| nat the foregoing paragraph is true and correct. |
| (Notary Seal) |
| |



BK 113 PG-5594

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| <u> </u> | 3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/3/ | |
|---|---|--|
| State of California | 1 | |
| County of San Bernardino | J | |
| On 11/13/12 before me, STAC | 4 E. PATRICK, Notary Public, Name and Title of Officer (e.g., Jane Doe, Notary Public) | |
| On before me, STACY E. PATRICK, Notary Public , Name and Title of Officer (e.g., "Jane Doe, Notary Public") Personally appeared NATHANIEL Housenb and Melba Wilson Housen Name(s) of Signer(s) | | |
| | Name(s) of Signer(s) | |
| | □ personally known to me | |
| 5 | √(or proved to me on the basis of satisfactory evidence) | |
| The first the state of callolation, officering, | | |
| | be the person(s) whose name(s) is/are subscribed to the | |
| a anguita vinoi L. Iniliun | vithin instrument and acknowledged to me that ne/she/they executed the same in his/her/their authorized | |
| Notary Public - California | apacity(ies), and that by his/her/their signature(s) on the | |
| | nstrument the person(s), or the entity upon behalf of | |
| W 24, 2013 | which the person(s) acted, executed the instrument. | |
| V | VITNESS my hand and official seal. | |
| I certify under penalty of perjury under the laws of the State of California to the paragraph stated hereinabove | | |
| Place Notary Seal Above | signature Rees of | |
| Stay E PATRICK OPTIC | Signature of Notary Public | |
| Though the information below is not required by law, it may prove valuable to persons relying on the document | | |
| and could prevent fraudulent removal and reat | ay prove valuable to persons relying on the document tachment of this form to another document. | |
| Description of Attached Document | | |
| Title or Type of Document: Grant D | eed TAHOE Summit Village | |
| Document Date: 11/13/12 | Number of Pages: 3 | |
| Signer(s) Other Than Named Above: | | |
| | | |
| Capacity(ies) Claimed by Signer(s) | | |
| Signer's Name: | Signer's Name: | |
| ☐ Individual☐ Corporate Officer — Title(s): | ☐ Individual | |
| ☐ Partner — ☐ Limited ☐ General | ☐ Corporate Officer — Title(s): | |
| Attorney in Fact OF SIGNER Top of thumb here | ☐ Attorney in Fact ☐ OF SIGNER | |
| ☐ Trustee | ☐ Trustee Top of thumb here | |
| ☐ Guardian or Conservator ☐ Other: | ☐ Guardian or Conservator ☐ Other: | |
| | Guidi, | |
| Signer Is Representing: | Signer Is Representing: | |
| | | |