

DOC # 816652  
01/22/2013 09:36AM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$17.00  
BK-113 PG-5670 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:   
Deandrea Chapman  
VICE PRESIDENT

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel #:  
Loan #: 1979116132


### SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 09/15/2004 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0624217 in Book 904, Page 5744 made by **ROBERT J. NORTH AND LYNNE M. GIBBENS NORTH** as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 01/17/2013 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Signed:   
Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 01/17/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:   
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 18877484 3@ PRIME CJ4565944 100013800849029232 MERS PHONE 1-888-679-6377  
T1413015514 [C] RCNNV1



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