



Deputy: gb

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1320-29-212-036

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Richard J. Matikosh & Julie A. Worrall

Address: 1681 Lantana Drive

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

The Matikosh/Worrall Revocable Living Trust

do individually or severally certify and declare as follows:

Richard J. Matikosh and Julie A. Worrall

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,

County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

-See "Exhibit A" attached hereto-

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of January, 2013.

Richard J. Matikosh  
*Signature*

Richard J. Matikosh  
*Print or type name here*

Julie A. Worrall  
*Signature*

Julie A. Worrall  
*Print or type name here*

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 145-13

by Richard Joseph Matikosh  
*Person(s) appearing before notary*

by Julie Anne Worrall  
*Person(s) appearing before notary*

Collette Teuscher  
*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal

**NOTE: Leave space within 1-inch margin blank on all sides.**

EXHIBIT A

LOT 110, IN BLOCK B, ON OFFICIAL MAP OF WINHAVEN UNIT NO. 1, A  
PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE  
OF NEVADA, ON JANUARY 13, 1989, IN BOOK 189, PAGE 1590, AS DOCUMENT  
NO. 194373.

APN: 1320-29-212-036

Property address: 1681 Lantana Drive

