

15-

Doc Number: **0816782**

01/22/2013 02:00 PM

OFFICIAL RECORDS

Requested By  
**MARC BIDART**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0113 Pg: 6303



Deputy sg

AND WHEN RECORDED MAIL DOCUMENT TO:

NAME Marc Bidart  
STREET ADDRESS 1240 Jones Ranch Rd.  
CITY, STATE & ZIP CODE Gardnerville, NV. 89460

Parcel # 1219-01-000-008

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### Mechanic's Lien

The undersigned, MARC OR DONNA BIDART referred to in this claim of lien as the claimant,  
(Full name of person or firm claiming mechanic's lien)

claims a mechanics' lien for the labor, services, equipment and/or materials described below, furnished for a work of improvement upon that certain real property located in the County of Douglas County, State of NEVADA and described as follows:

Street Address: 1357 BERNING WAY GARDNERVILLE NEVADA 89460

Legal Description: [ IF LEGAL DESCRIPTION OF PROPERTY DOES NOT FIT HERE ENTER (SEE EXHIBIT A) AND INCLUDE THE LEGAL DESCRIPTION ON EXHIBIT A ]  
SINGLE FAMILY HOME

After deducting all just credits and offsets, the sum of \$ 1,066.00, together with interest thereon at the rate of \_\_\_\_\_ percent per annum from \_\_\_\_\_, is due claimant for the following labor, services, equipment and/or materials: IF DESCRIPTION OF LABOR, SERVICES, EQUIPMENT AND WEEKLY LAWN MAINTENANCE

The name of the person or company by whom claimant was employed, or to whom claimant furnished the labor, services, equipment and/or materials is ERIN COSTA OR JOE CEREGHINO

The name(s) and address(es) of the owner(s) or reputed owner(s) of the real property is/are:

Erin Costa or Joe Cereghino

Name of Claimant MARC BIDART

State of Nevada  
County of Douglas

By Marc Bidart  
(Signature of claimant or authorized agent and title)

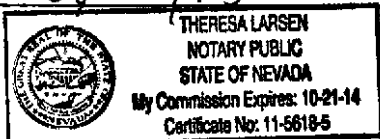
### VERIFICATION

I, the undersigned, state: I am the notary public of Marc Bidart  
(Title) (Name of claimant)

the claimant named in the foregoing claim of mechanics' lien; I am authorized to make this verification for the claimant; I have read the foregoing claim of mechanics' lien and know the contents thereof, and the same is true to my own knowledge.

I declare under penalty of perjury under the laws of the State of Nevada [STATE] that the foregoing is true and correct.

Executed on 01/22/13 at Gardnerville, NV



Theresa Larsen

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Parcel of land, located in the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, as shown on map recorded September 12, 1974 in Book 974, Page 916, Document No. 75253 and Amended Map recorded October 16, 1974 in Book 1074, Page 271, Document No. 75903, Official Records of Douglas County, State of Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 1, proceed South 0°03' East, 28.5 feet along the Township line to the True Point of Beginning; proceed thence South 0°03' East, 802.16 feet along the Township line to the Southeast corner of the Parcel; thence South 89°18' West, 745.05 feet to a point; thence West 26.17 feet to the Southwest corner of parcel; thence North 0°03' West, 811.26 feet, to the Northwest corner of the parcel; thence East, 771.17 feet to the True Point of Beginning.

"IN ACCORDANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 1, 2000, BOOK 1200, PAGE 233, AS FILE NO. 504301, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH OR DITCH RIGHTS AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO THE PROPERTY; AND MORE SPECIFICALLY DESCRIBED UNDER UNITED STATES DISTRICT COURT WATER MASTER CLAIMANT NUMBER 210-000-00-7.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:  
1357 Berning Way  
Minden, NV 89423

APN: 1219-01-000-008