

Doc Number: **0816805**

01/22/2013 03:42 PM

OFFICIAL RECORDS

Requested By
MARY L WILKERSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0113 Pg: 6394 RPTT \$ 1.95



Deputy: gb

Recording requested by: _____

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

✓ Name: Amy K. Sproat

Name _____

Address: 5569 Country Club Dr.

Address _____

City/State/Zip: Bohnert, California, 94928

City/State/Zip _____

Property Tax Parcel/Account Number: ~~42-010-40~~ PTN 1319-30-645-003

Quitclaim Deed

This Quitclaim Deed is made on 12-30-12, between

Allan D. Wilkerson / Mary L. Wilkerson Grantor, of 857 Middle Brook Road

Albert F. Papera / Shirley J. Papera, City of Prescott, State of Arizona,

and Amy K. Sproat, Grantee, of 5569 Country Club Drive,
City of Bohnert, State of California.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at See the attached Exhibit A,
City of State Line, State of Nevada:

See the attached "Exhibit A" for Legal description.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of 2012 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 12-30-12

Allan D. Wilkerson Mary L. Wilkerson
Shirley J. Papera Albert F. Papera

Signature of Grantor

Allan D. Wilkerson

— Mary L. Wilkerson

Shirley J. Papera

— Albert F. Papera

Name of Grantor

J Boettcher
Signature of Witness #1

Jessica Boettcher
Printed Name of Witness #1

Kimberley D. Cree
Signature of Witness #2

Kimberley D. Cree
Printed Name of Witness #2

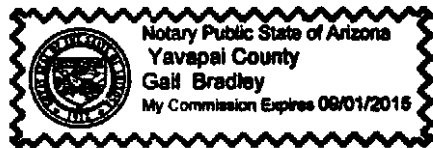
State of ARIZONA

County of YAVAPAI

On DECEMBER 30, 2012, the Grantor, Allan D. Wilkerson - Mary L. Wilkerson
Shirley J. Papera - Albert F. Papera

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Gail Bradley
Notary Signature



Notary Public,

In and for the County of YAVAPAI State of ARIZONA

My commission expires: 9-1-2015

Seal

Send all tax statements to Grantee.

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'96 JUL 29 10:38

LINDA SLATER
 RECORDER

\$8.00 PAID *AL* DEPUTY

392999
 BK 0796 PG 4686