APN#: 1420060410013

RPTT: \$0.00

Recording Requested By:
Western Title Company

Escrow No.: 054089-CAL When Recorded Mail To:

Lewis Fry

3637 Green Acres

Carson City, NV 89705

Mail Tax Statements to: (deeds only)

same as above

DOC # 816807 01/22/2013 04:04PM Deputy: SG OFFICIAL RECORD Requested By: Western Title Company Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-113 PG-6413 RPTT: EX#007



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Muliguist

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

PG-6414

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lewis J. Fry and Patricia A. Fry, Trustees of the Fry Living Trust dated February 3, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lewis J. Fry and Patricia A. Fry, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 of SIERRA ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 27, 1960, in Book 3, Page 70, as Document No. 16665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/16/2013

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Grant, Bargain and Sale Deed - Page 2

Lewis J.) Fry, Trustee

STATE OF NEVADA

COUNTY OF Douglas Calton This instrument was acknowledged before me on

ss

Notary Public



CARRIE LINDQUIST
NOTARY PUBLIC
STATE OF NEVADA
No.05-97818-3 My Appt Exp. June 24, 2013